

# Mississippi Baptist Pastor Says: 'Women Should Preach'

By John H. Traylor, Pastor  
First Church, Gulfport

Women may render many valuable services in the church, even preach from the pulpit, but under no circumstances should they be pastors of churches. The issue is not equality, but God-given responsibility.



By pastor, I mean the leader of the church. You may call him priest, rector, elder, preacher, bishop, parson, or whatever, but in any case a God-called man should fill that role.

Not all people agree with me. Even in my own church, there are dissenters. I took an informal poll Sunday night, May 26, asking people to answer "yes" or "no" concerning the question. I also asked them to give at least one reason for their opinion. Eighty-one percent said "No"! Nineteen percent said "Yes!"

The "Yeses" gave different reasons. One said, "Why not? Women are just as good as men." Another answered: "Yes, because I went to a church where a lady was a pastor and she was just as good as a man preacher." One who signed her name "Young Woman" asked: "Why don't Baptists have women deaconesses and preachers? I often have felt a desire

to preach, but would not feel right so doing in a Baptist Church."

Some Baptist churches do ordain women. This, however, is not a common practice in churches affiliated

with the Southern Baptist Convention, as is my church. Women who have been ordained thus far served in special ministries like the chaplaincy and are not pastors of local churches.

Other denominations, like the Episcopal Churches, the Methodist Churches, and Holiness Churches, have women serving as pastors. The Roman Catholic Church has nuns, but

Pope Paul and the entire church hierarchy stand in opposition to women as priests. The Presbyterian Church, U. S., is enmeshed in a heated struggle to settle the issue. A large number of their members favor full ordination of women to all ministries. But one woman said: "I want to say with all my mind. Please! No woman preachers for me!"

The Bibles settles the issue for me. In the Old Testament, the priesthood and the Levitical offices were open

only to men. Pagan religions had priestesses, but not the Hebrews. God did use some women in Old Testament times in unique roles. Miriam, for example, spoke for God as a prophetess (Exodus 15:20-21). Also, Deborah, a prophetess, judged Israel. However, in preparing Israel for battle, she got Barak, a man, to lead the army (Judges 4).

In the New Testament, the qualifications for the office of pastor fit only

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## The Baptist Record

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## Month Of July Sets Record For Foreign Mission Appointments

RICHMOND (BP) — The appointment of 33 missionaries at Bon Air Baptist Church here during a July meeting of the Southern Baptist Foreign Mission Board brought the total number of additions to the board's overseas staff during July to 148, a record for a single month.

The 33 new missionaries, combined with 77 missionary journey-men, 34 missionaries appointed earlier in July and four reappointments, makes a record increase of missionaries in a given month in the 129-year history of the Foreign Mission Board.

The previous record, set in 1973, was 114.

"July, 1974, will be remembered as a remarkable month in the appointing of missionaries," said Baker J. Cauthen, executive secretary.

"The appointment of such a large number of people during the month indicates the continuing concern on the part of Southern Baptists for an effective worldwide missionary effort in the name of our Lord.

"These new people will bring much

strength to the missionary enterprise."

In other action, W. A. Billy Kruschwitz, a former missionary journeyman to Nigeria and director of the 1974 journeyman training program, was elected as a regional personnel representative for the board.

Based in his hometown of Louisville, Ky., Kruschwitz will counsel persons interested in foreign mission service, channeling qualified volunteers into application procedures leading toward missionary appointment.

His assigned territory includes 20 states in the northeastern United States.

Appointed as missionaries were Mr. and Mrs. Joe G. Autry of Texas and Washington, to Korea; Mr. and Mrs. Jim J. Bobo of Texas and Okla.

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## 'Commitment' Key To Youth Meet's Success

By Larry C. Baker

PORTLAND, Ore. (BP) — Why did they come, and what did they hope to accomplish?

They came from around the world, from different backgrounds, cultures and languages, these more than 5,000 delegates to the 8th Baptist Youth World Conference, which met at Memorial Coliseum here.

"One major success of the conference," according to Karl - Heinz Walter of Hamburg, West Germany, chairman of the world youth committee of the BWA, "was registering the strongest black delegation ever in a BWA meeting. I think this is due to the inclusion of blacks on the planning team." About 20 percent of the delegates were black, including those from America as well as Africa.

"International understanding is needed more now than ever before," Walter said. "Nationalistic feeling and economic conditions foster disunity. This conference was an excellent opportunity to encourage international unity."

The president of the Missouri State Conference of National Baptists, Inc., Daniel Hughes, a black, was excited about the youth of the world coming together with the theme, "Christ — Our Challenge to Live." Hughes said, "Love is the one hope for the settlement of world issues. This conference provided a means of a diffusion of love among races."

Albert Koloboe, 20-year-old from Dahomey, West Africa, shared ideas about how to reach others for Christ with participants from more than 90 countries of the world.

John Hewes, 15, came from Salt Lake City, Utah, to "learn more

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## State Couple To Serve In India

RICHMOND — Dr. and Mrs. John L. McNair were among 33 missionaries appointed July 30 at a meeting of the Southern Baptist Foreign Mission Board at Bon Air Baptist Church here.

They expect to be assigned to India where he will be involved in medical education.

They are currently living in New Orleans, La., where they are completing education requirements for missionary service at New Orleans Baptist Theological Seminary.

Before moving to New Orleans in March 1974, they had been living in Jackson, Miss., since 1971 where he was an assistant professor of anatomy at the University of Mississippi School of Medicine and she was a music assistant for the Mississippi Baptist Convention Board.

They are members of First Baptist Church, Brandon, Miss., where he has been minister of music and she previously was youth director, organist and coordinator of children's choirs.

A native of Magee, Miss., McNair was graduated from William Carey College, Hattiesburg, Miss., with the bachelor of science degree in biology and music and from the University of



Dr. and Mrs. John McNair

Mississippi medical school for the master of science and doctor of philosophy degrees in anatomy. He also attended Millsaps College, Jackson, and the University of Arkansas School of Medicine, Little Rock.

McNair has been a teaching assistant in zoology and botany at the University of Southern Mississippi, Hattiesburg, in neuroanatomy at the University of Arkansas medical school and in neuroanatomy, histology and embryology at the University of Mis-

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## Lausanne Congress Covenant Presents Essentials of Evangelical Witness

By James Lee Young

LAUSANNE, Switzerland (BP) — Evangelist Billy Graham, a Southern Baptist, signed the much-discussed and revised Lausanne Covenant in the closing moments of the International Congress on World Evangelization (ICOWE) here.

Joining Graham, a member of First Baptist Church in Dallas, was Bishop A. Jack Dain, of Australia, executive chairman of the ICOWE, on the speakers platform. Both signed the covenant in full view of an estimated 4,000 persons attending the session.

The Lausanne Covenant, a direct outgrowth and result of the congress, was the subject of much discussion since a preliminary draft was released in the early days of the event.

Southern Baptist Convention President Jaroy Weber, pastor of First Baptist Church in Lubbock, Tex., said he could not sign the document as SBC president, even though he agreed with it in basic content.

Weber said that if he were to sign the document it would be largely misunderstood by many people at home and abroad as a stance of the convention.

John R. Stott, rector of All Souls Church in London, England, and head of the committee that drafted and revised the document, said signing of the document was entirely voluntary and emphasized that the individual commitment involved in signing the document shouldn't be entered into without sufficient study and prayer.

The congress committee released figures on the afternoon following the meeting of evangelicals from all over the world in Lausanne, Switzerland was: the International Congress on World Evangelization. From its beginning session on July 16 to the closing one July 26, it was indeed characterized by the three words used as the title to this article: It was a Congress, a confrontation and a covenant.

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Seated on the platform in the auditorium of the Palais de Beaulieu in Lausanne, Switzerland, prior to a session of the International Congress on World Evangelization (ICOWE) are (l-r) Bishop A. Jack Dain of Australia, executive chairman of ICOWE; Evangelist Billy Graham, honorary ICOWE chairman; Malcolm Muggeridge, British journalist and commentator; and Southern Baptist Convention President Jaroy Weber, pastor of First Baptist Church, Lubbock, Tex. (BP) Photo by ICOWE.

## A Congress, A Confrontation, A Covenant

By Roy Collum,

Secretary of Evangelism

Mississippi Baptist Convention Board

The official designation of the meeting of evangelicals from all over the world in Lausanne, Switzerland was: the International Congress on World Evangelization. From its beginning session on July 16 to the closing one July 26, it was indeed characterized by the three words used as the title to this article: It was a Congress, a confrontation and a covenant.

As a CONGRESS it was composed

of representatives of evangelical denominations, fellowships, and other recognized groups of concerned Christians from all over the world. "Red and yellow, black and white" and a number of shades between would characterize the color scheme produced by the faces and native costumes of the people who met together in the name of our One Lord Jesus Christ. Theological conservatives, of the far and middle right, they were. It was no place for liberals. (Continued On Page 3)

## Two Music Seminars Set For August 27-30

Two seminars for ministers of music will be held at the Mississippi Baptist Building in Jackson August 27-30.

Dan C. Hall, of Jackson, director of the Church Music Department of the Mississippi Baptist Convention Board, sponsor, said that these clinics were designed primarily for ministers of music from larger churches.

Seminar 1, "Minister of Music Leadership," will be held from 9:30 a.m. Tuesday until 12:55 p.m. Wednesday.

Seminar 2, "Vocal and Choral Seminar for the 'professional' Church Musician," will be conducted from Thursday at 9:30 a.m. until Friday at 1:15 p.m.

Several outstanding out-of-state as well as Mississippi clinicians will lead the conferences, Mr. Hall said.

Seminar 1 program personalities will include Kendall Smith, minister of music, First Baptist Church, Huntsville, Ala.; Reginald McDonough, supervisor, Church Administration Department, and John Chandler, associate, Church Music Department, both of the Baptist Sunday School Board, Nashville, Tenn.; and Earl Owen, chairman, Division of Church Music, New Orleans Baptist Seminary, who will render a series of mini concerts.

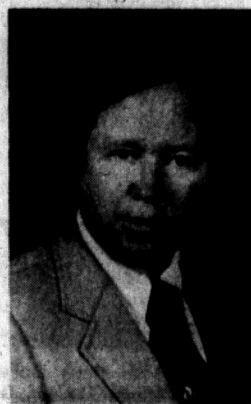
Dr. Tom Elkin, Jackson psychologist, will also be on program.

Seminar 2 program personalities

will include Frank Stovall, chairman of Voice Department, School of Church Music, Fort Worth, Texas and Milburn Price, chairman, Department of Music, Furman University, Greenville, S. C.

Subjects to be discussed at Seminar 1 will include: Music budgets and staff salaries, planning principles, time management, music program instruction, new music materials, new concepts for enlarged music suites, music filing systems, how a music librarian functions, shelving, storing music, children's music, minister of music and his spouse, minister of music and his family.

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Owen



Stovall



Chandler

## A JOURNALIST'S VIEW OF SALVATION

By Audrey Langdon

LAUSANNE, Switzerland (BP)—Sunday at the stadium here, the press corps at the International Congress on World Evangelization was in a state of hushed anticipation. Just as you might expect from a corps of reverends, deacons, Bible school graduates and born-again broadcasters.

A notable exception was the man on my right, a stranger to me and apparently to others in the press group. He had avoided introductions by studying the program, jotting notes, adjusting his tape recorder. To my American eyes he looked like a fashionably sophisticated Frenchman.

During the first testimony, he lit a cigarette. One cigarette followed another. The recording button clicked on and off and on again. He kept shifting in his seat, twisting the recorder microphone in one direction, then another. Toward the end of Billy Graham's speech he became very still. At the close of the invitation he clicked off the mike and stood up.

"Do you smoke?" he said to me and handed me two packs of Gauloise.

He turned and walked to the railing, the first person to go forward.

For a long time, nobody came to stand beside him. Finally, other men joined him. Then there was a long wait before a counselor appeared, a tall young Swiss.

Along with a reverend journalist from my hometown, I waited for the Frenchman to return. A smiling stranger with a temporary press badge joined us. Through his adequate English and our inadequate French we learned he was the photographer-partner of the man whose cigarettes I was holding.

He and his counselor were the last to leave the track. The photographer beamed at him with pride. The reverend shook his hand. I returned the Gauloise.

"I don't need them anymore," he said. Then he added, "I had to go up. I couldn't resist it."

We said in French, "God bless you."

His smile grew wider. And when we wished him joy in Christ and said we'd pray for him, the smile grew brighter still.

He walked off with the photographer to drive back to Paris. A little unsteady on his feet, grinning with joy, a newborn babe in Christ. — (Miss Langdon is a Presbyterian journalist from Newark, N.J.)

## 'By-Pass' Seen In U.S. Education 'Aid Bill'

By Stan L. Hasty

WASHINGTON (BP)—In spite of protests by Baptists and others, the House of Representatives passed and sent to the White House a major education bill which includes a provision to bypass state regulations prohibiting aid to children in nonpublic schools.

The bypass enables the U.S. commissioner of education to fund directly schools which have been denied public aid due to state laws forbidding such funding. Before invoking the bypass, the commissioner will be

required to give 60 days' notice of his intent to fund directly nonpublic schools.

At its annual session in Dallas in June, the Southern Baptist Convention adopted a resolution opposing "any education program which attempts to bypass state constitutional and school laws in educational matters." The resolution further expressed concern "over continuing pressures to make taxpayers equally responsible for educational services in public and non-public

schools or to their students."

At the request of the Southern Baptist Convention, the Baptist Joint Committee on Public Affairs communicated the convention's action to Congress.

The new measure extends the Elementary and Secondary Education Act of 1965 for four more years, through fiscal 1978, and authorizes expenditures totaling \$29.1 billion. The historic 1965 bill was designed to provide public aid to educationally de-

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## Commitment

## Key To Youth Meet

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about Christ so I could tell others about him. We are meeting here to learn to love each other and to love Christ more.

Judith Sullivan, 21, of Melbourne, Australia, hoped that meeting with other Christian young people, even though their ideas and backgrounds are different, would help her and them have a deeper commitment to Christ.

The conference director, Theo Patnak of Washington, D. C., secretary for youth for the sponsoring Baptist World Alliance (BWA), said the success of the conference rested on over 600 specially trained youth leaders. "Some 27 Baptist conventions put their resources at our disposal," Patnak said.

Charles Dinkins, director of development for LeMoyné Owen College, Memphis, Tenn., and communications chairman for the conference, felt numbers are important, but not totally important in judging success. "The real success will be the young people going back to their churches, carrying the message of Baptist fellowship," he said.

A musical feature of the conference on opening night was the premiere of "The Common Cup," a musical by Ed Seabough and Bill Cates, both from the Southern Baptist Home Mission Board.

Portland's major, Neil Goldschmidt, told the delegates on opening night, "I am rather honored to have been invited into this family gathering. I was reminded, having been on vacation away from the newspaper for several days and returning to reality, that everything in the world is not yet peace. More than ever it is the individual effort that must make the difference."

"You have come here from so many different places with so many different personal backgrounds, so much aspiration. You are so willing to com-

mit yourselves to ideals to which all of us can subscribe, that I have to be optimistic. But I have to also be very honest, because, while I am of a different faith than each of you, all of us finally meet the same test."

A message was also received by

## 77 Missionary Journeymen To Serve In 24 Countries

RICHMOND — The 10th and largest group of Southern Baptist missionary journeymen since the program was initiated in 1965 was commissioned at Foreign Mission Board headquarters here July 26.

The 77 new journeymen bring the total number commissioned to 626.

The 77 included one Connie Fleming Mississippian, Connie Ellard Fleming, of Aberdeen, daughter of Mr. and Mrs. W. L. Ellard.

A native of Durant, she is a graduate of MSU with B.A. degree. She will be employed as English teacher in Japan.

Of the new journeymen, 18 were commissioned for South America, 17 for East Asia, 11 to East and Southern Africa, 10 to Southeast Asia, eight to Europe and the Middle East, eight to Middle America and the Caribbean and five to West Africa.

Prior to their commissioning, the journeymen completed seven weeks of special training at Meredith College, Raleigh, N. C.

delegates from U. S. President Richard Nixon, who wrote: "As you come together to share your experiences as members of a great world religion and as Christians in an era that greatly needs the kind of spiritual and moral strength which resides in your membership, I hope that your sessions will be enjoyable and that they will sustain you in your religious faith and in the bonds of friendship that unite you at this meeting."

Seabough, who was instrumental in carrying out the plenary session programs, said the most important thing about the youth conference was that "young people from around the world could communicate their differences and their oneness in Christ. This conference helped them find new ways of sharing the gospel throughout the world."

A BWA spokesman said at least one young person, participating in small group meetings at the conference, was known to have made a profession of faith in Christ at the midway point of the five-day gathering.

Perhaps Lydia May Gargas, 19, from Cairo, Egypt, expressed the attitude of most of the delegates when she said, "If there were any here who have not surrendered their lives to Jesus Christ, and if they committed themselves to Christ here, the conference became a success."

(Larry Baker, public relations associate at Golden Gate Baptist Theological Seminary, Mill Valley, Calif., is serving on the newsroom staff of the 8th Baptist World Youth Conference.)

SEKONDI-TAKORADI, Ghana — The Sekondi Baptist Church recently held a special recognition for all the Baptist Bible Way Correspondence School students in the Sekondi-Takoradi area. Of the 28 students at the service, 17 said they had made a decision for Christ and were interested in church membership.

## 'By-Pass' Seen In U.S. Education 'Aid' Bill

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prived school children.

Despite earlier predictions that the House vote would be close, the bill passed easily, 223-53. The Senate had already approved the measure 81-15.

By far, the most controversial portions of the bill deal with the busing of school children to achieve racial balance. As originally passed by the House, the bill would have prohibited busing children to any school beyond that next nearest their homes and would have allowed reopening any federal court order to desegregate which had required busing.

The full House instructed its conferees three separate times to insist

on the House's anti-busing provisions in conference with Senate members. But in the end, the conference report included a compromise on the busing question.

The conferees adopted provisions in both the House and Senate bills forbidding federal courts to order children bused beyond the school next nearest to their homes. But they also adopted a Senate provision allowing the courts to ignore the ban on busing whenever they believe their children's constitutional rights would be violated unless busing were employed.

Nevertheless, Rep. Carl D. Perkins (D-Ky.), chairman of the powerful House committee on education and labor, which drafted the House bill, said the new measure contains "more anti-busing provisions than we've ever had in the history of Congress."

The huge margin by which the bill was passed virtually insures that the House could override a presidential veto in the event President Nixon refuses to sign the bill into law. Throughout the lengthy debate on the measure, the President has insisted that any bill without strong anti-busing requirements would be unacceptable to him.

During final floor debate, Perkins

and other members of the education and labor committee expressed regret that the busing issue had so dominated discussion of the bill. They pointed out that in their estimation, the education measure is one of the most important pieces of legislation faced by the present Congress.

## Historic Georgia Church Destroyed By Lightning

MILNER, Ga. (BP) — Milner Baptist Church was struck by lightning following a Wednesday night prayer service and burned to the ground. Interim pastor Carey T. Vinsant said that members had left the church only 10-15 minutes before lightning struck.

Totally destroyed was the historic 102-year-old, 150-seat sanctuary and a newer educational addition. Members and neighbors were able to save the church's organ, piano, safe and pastor's desk but all other equipment and furnishings were lost. Insurance in the amount of \$50,000 was carried by the congregation but will not begin to cover replacement costs, according to a church spokesman.



McDonough

Price

Smith

## Two Music Seminars Set

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Subjects for discussion at Seminar 2 will be: Historical style in choral performance practices, theological and aesthetic consideration of solos in worship, conducting problems in contemporary anthem techniques, vocal techniques, congregational participation in the anthem, solos in church services, development through

choral literature.

Mr. Hall said several state music leaders would also be on program. Materials on music libraries and filing systems will be given to each person registered.

Information on registration and total seminar cost can be secured from the Church Music Department, P. O. Box 530, Jackson, Miss. 39205.

## Probably The Only Southern Baptist In Town—

PROBABLY THE ONLY SOUTHERN BAPTIST IN TOWN is Miss Betty Burgess, a social worker at Veterans Administration Hospital in Albany, N. Y.

A member of Trinity Baptist Church in Schenectady, Miss Burgess leads a home Bible fellowship in her Albany apartment. At present hers is the only church-type Southern Baptist activity in Albany.

The daughter of a Georgia pastor, C. Doyle Burgess of Altamaha Baptist Church at Jesup, Miss Burgess also plays the organ Sundays at a newly organized Baptist chapel at Ballston Lake, 25 miles from Albany.

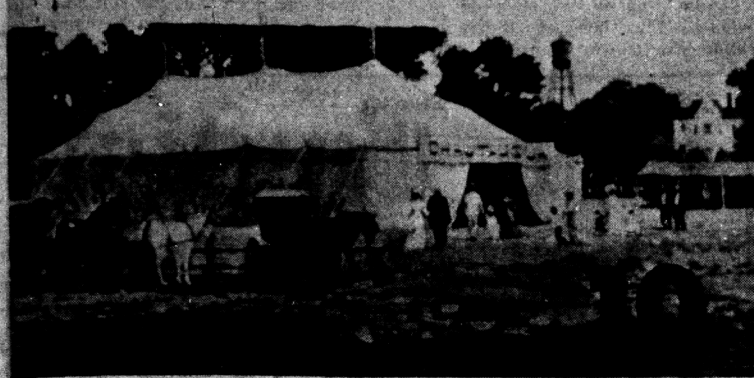
She says she is watching events at Ballston Lake closely because, "We'll have a church in Albany someday and I want to plan for that."

After graduation from the University of Georgia in 1968, Miss Burgess spent two months with the Red Cross in Vietnam, then two years with the welfare department in Georgia before she came to Albany.

With applications in hand for other mission programs of the Southern Baptist Convention, she received the job offer for the VA Hospital and found a place to live immediately.

Says Miss Burgess, "The Lord wanted me here."

## RURAL AMERICA



## Postage Stamp Honors Chautauqua Movement

WASHINGTON, D.C.—The U.S. Postal Service will release this stamp in honor of the centennial of the Chautauqua Movement in the U.S. The commemorative stamp, second in the Postal Service's Rural America series, is scheduled for issue August 6 at Chautauqua, N. Y., during the formal observance of the 100th anniversary of the founding of the Chautauqua Institution. The Chautauqua Movement was a lecture, discussion and entertainment enterprise popular in the late 19th and early 20th centuries. It was of particular service to communities in which cultural and educational opportunities were limited. The movement began when Methodist minister, and later bishop, John H. Vincent proposed that the Methodist camp meeting association include a training course for Sunday school teachers in its Summer Institute at Chautauqua Lake, N.Y. Among its most popular programs were the summer assemblies, which after 1880 featured preachers and speakers of national reputation. — RNS Photo

## WMU Camp Scheduled August 20-24

Does your church have WMU? Then the officers and leaders of the various organizations, plus members of Baptist Women and Baptist Young Women, need to attend a session of WMU Camp.

August 20-24 (Tuesday through Saturday) are the dates for WMU Camp at Garaywa. There will be a night session on Thursday, August 22. To come to Garaywa take Exit 12 off I-20, go south approximately one mile and turn left at the sign marked Camp Garaywa.

Activities will begin each day at 9:45 a.m. and will conclude at 2:45 p.m. The cost for the day sessions will be \$2.00 per person which includes lunch. The night session will begin at 7:00 p.m. and will conclude at 9:00 p.m. The cost for the night session will be 75c. Supper will not be served on Thursday night.

A special feature of each day's session will be hearing Miss Valera Sherard, missionary in Alaska, tell of her interesting work there.

Conferences will be offered in the following areas:

Inexperienced WMU Directors — Marjean Patterson, Mississippi WMU; Experienced WMU Directors — Mrs. Robert Smira, Mississippi WMU President.

## Announcements For The Baptist Record

Once again we must remind our pastors and church leaders that materials for the Baptist Record should be mailed early. Last week we received a number of revival announcements which did not reach us in time for use in last week's Record, although they needed to be in it to be of value. We noted that some of them had been written and dated the week before, but the postmark indicated that they left the post office where they were mailed on Monday. It is possible that some of them were dropped in the local post office on Friday afternoon or Saturday, but were not dispatched from that office until Monday.

Almost every week we receive announcements on Tuesday or Wednesday that evidently were written on Friday or Saturday. PLEASE UNDERSTAND THAT WE CANNOT USE MAILED MATERIALS WHICH REACH US LATER THAN MONDAY MORNING. Sometimes we are able to use items called in, or brought in, on Monday afternoon, but it is much better for them to reach us earlier. Let us suggest that if you want an announcement or story to appear in the Record of any week, that you mail it to us on Monday or Tuesday of the PRECEDING week. If you wait until Thursday or Friday, it may not reach us in time to be used.

We do want to help you, and to use your material, but it must reach us on time for us to do so. Almost all material used in the Record is in the hands of the printer BEFORE noon on MONDAY. All pages are in type and checked early Tuesday. Please help us to help you by mailing in plenty of time.

ident; WMU Secretaries — Mrs. Tim Taylor, Mississippi WMU; WMU Enrollment - Enlargement Directors — Miss Edwina Robinson, Jackson (Offered Tuesday, August 20 only) WMU Mission Action Directors — Mrs. N. W. Carpenter, Clinton (Offered Tuesday, August 20 only); Inexperienced Baptist Women Presidents and Secretaries — Ethel McKelthen, Mississippi WMU.

Experienced Baptist Women Presidents and Secretaries — Mrs. Jimmy McCaleb, Hattiesburg, Mission Study Chairmen — Mrs. Joe Barber, Jr., Clinton; Mission Study Group Leaders — Mrs. Murry Alexander, Greenville; Mission Support Chairmen and Prayer Group Leaders — Mrs. Owen Gregory, Jackson; Mission Action Chairmen and Mission Action Group leaders — Aline Fuselier, WMU, SBC, Birmingham; Baptist Women Members — Mrs. J. H. Street, Newton; Baptist Young Women Leaders and Members — Frances Shaw, Mississippi WMU; Inexperienced Action Workers — Betty Jo Lacy, Actons Director, Arkansas; Experienced Action Workers — Mrs. Homer Joiner, Alabama and Marilyn Hopkins, Mississippi WMU.

Inexperienced Girls in Action Workers — Waudine Storey, Mississippi WMU; Experienced Girls in Action Workers — Mickey Martin, WMU, SBC, Birmingham; Mission Friends Workers — Mrs. Adele Branson, Mission Friends-GA Director, Missouri.

Suggested days for districts to come to WMU Camp are: August 20 —

## Month Of July Sets Record

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homa, to Vietnam; Mr. and Mrs. Michael H. Clendenen of Florida and Kentucky, to Taiwan; Mr. and Mrs. Bob M. Couts of Tennessee and Oklahoma, to Dahomey; Ray H. Hite of Virginia, to Hong Kong; Mr. and Mrs. James V. Holland of Texas, to Angola; and Miss Barbara Lawson of Virginia, to Indonesia.

Also, Mr. and Mrs. John L. McNair of Mississippi, to India; Miss Marina Menzies of California, to Honduras; Mr. and Mrs. Buddy V. Norville of Texas, to Ivory Coast; Miss Naomi Page of Texas, to Panama; Mr. and Mrs. Dudley A. Phifer of Texas, to Malawi; Mr. and Mrs. W. Stewart Pickle of Tennessee and New York, to Ecuador; Miss Marilyn Pinson of West Virginia, to West Africa; and Mr. and Mrs. Charles Frank Thomas of Georgia and Kentucky, to Upper Volta.

Employed as missionary associates were Mr. and Mrs. Ralph L. Blair of Florida and Georgia, to Ecuador; Mr. and Mrs. Everett H. Croxton Sr. of South Carolina and Texas, to France; Mr. and Mrs. Raymond L. Odle of Illinois, to Yemen; and Mr. and Mrs. Bob L. Twiford of Virginia and California, to Rhodesia.

Districts 5, 6, 9; August 21 — Districts 1, 2, 3; August 22 — Districts 4, 7, 8; August 23 — Districts 10, 11.

Anyone, of course, is welcome any day during WMU Camp — and everyone is welcome to come on Thursday night and Saturday.

On Tuesday, August 27, there will be WMU Camp held in North Mississippi. Basically the same conferences will be offered that day that are offered at Garaywa the preceding week.

The day meeting will be held at First Church, Oxford, from 9:45 a.m. until 2:00 p.m. If you plan to attend the meeting at Oxford, you'll need to bring a sack lunch and money for a soft drink.

The night meeting will be held at Calvary, Tupelo, from 7 p.m. until 9 p.m. Registration for each of the meetings in North Mississippi will be 75c.

Plan now to have all officers and leaders in your church's WMU organizations present for a special day of training for the new year.

## The Convention President Speaks

When one has the opportunity I have had in recent days, he becomes thoroughly convinced we have some truly great pastors and churches over this state.

Recently, I took part of my vacation and worked on the fund-raising for Gulfshore Restoration. Dr. Earl Kelly and I traveled together and visited many pastors and churches in the North half of our state. Each time we made a visit, we would leave with our overwhelming joy because of the spirit and/or attitude of these people. We found dedication, consecration, and enthusiasm. We also found a spirit of cooperation. Our primary purpose was on behalf of Gulfshore, but we were truly blessed when we found men interested in knowing about the welfare of our state convention. Then when they got encouraging information, they rejoiced with us and most of the time we prayed together.

So I say again, the spirit of our people is almost unbelievable. Even if there was an area of a difference of opinion, there was a good spirit and a desire of cooperation. No wonder our convention's monetary receipts exceeded our budget thus far this year! No wonder we are winning people to Jesus and are baptizing them! The Holy Spirit is able to do His work when we are submitted to Him and when we follow His leadership. Thus we are seeing great things happening here in our state. The doxology is in order! — David Grant.



Miss Betty Burgess gets visit from Clifford Matthews, Home Mission Board missionary and interim pastor of Trinity Baptist Church in Schenectady, and DeLane Ryals, director of church extension for Metropolitan New York Baptist Association.



# Lausanne Congress Presents Covenant

Thursday, August 8, 1974

BAPTIST RECORD PAGE 3

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Southern Baptists attending the congress had indicated earlier they would be, for the most part, unwilling to sign the draft in its preliminary form, but felt the final version was more to their liking and some did sign it as individuals.

The covenant is a statement of doctrinal beliefs commonly shared by evangelicals and emphasizes the need for some ongoing fellowship and cooperation.

What form that cooperation will take was directed by participants in the congress responding to a questionnaire on the subject.

An estimated 2,000 individuals responded with a majority saying they would prefer some form of looseknit fellowship, rather than a highly structured organization.

Southern Baptists indicated they were in favor of a loose fellowship and cooperation but opposed to any highly structured organization.

Weber had indicated earlier in the congress his concern that the covenant might become a doctrinal statement for whatever ongoing or fellowship might result from Lausanne.

Dain, following a press conference the last night of the congress, told Baptist Press that the document was not a creedal statement nor was it intended to be binding on any organization — including a "continuing fellowship."

In the final stages of the conference, participants, convenors and the congress planning committee members met in groups of their respective countries or regions to nominate candidates for a special 30-member committee to study and develop some form of an ongoing fellowship following the congress.

A congress spokesman said it was expected that some funds would be available following the congress to help the committee in its work for a short time. But, he said, no money was specifically designated for the continuation committee or any resulting fellowship prior to the conference.

Further, he said, any resulting fellowship will have to raise its own ongoing budget. Total costs for the congress were not in and it wasn't known how much actual money would be available for the continuation committee.

North Americans attending the congress met the day before the event closed, as did other regional groups, and were given an allotment of 20 names to choose from the United States and Canada. The Canadians chose their candidates in a separate session.

A slate of about 50 U.S. persons were nominated in the North America regional meeting — with some chosen for consideration by the planning committee and others from the floor. Final selection of the 30-member committee will be made following the congress by the congress planning committee.

Five Southern Baptists were among those being considered for final selection to the continuation committee. North America is allowed six representatives, with one to come from Canada.

Nominated from Southern Baptists:

ranks were Baker James Cauthen, executive secretary of the Foreign Mission Board; C. B. Hogue, director of evangelism for the Home Mission Board; Billie Hanks Jr., president of the Fort Worth, Tex.-based International Evangelism Association and director of West Texas Ranch for

Christ, near Abilene; W. Maxey Jarman, a layman and businessman from Nashville (the only Southern Baptist on the congress planning committee) and Miss Bonnie Barrows, Greenville, S. C., a member of the Graham Association staff.

In a meeting of 65-70 Southern Bap-

tists attending the congress mid-way through the event, the feeling was expressed by a majority that it would be good to hold a convention-wide evangelistic conference along the same pattern and format as that of Lausanne.

Several expressed their feelings of kinship and greater oneness with other evangelicals around the world and were favorable in comments regarding the congress in Lausanne.

In the meeting of Southern Baptists, Weber restated his position that he could not endorse a formal structure of evangelicals but would, rather, be willing to cooperate in a looseknit fellowship of ongoing cooperation with other evangelicals.

In organizing the congress, planners made opportunity for discussing the needs and plans for national and regional levels. From these discussions came interest in the dependence of countries of the Third World — of Africa, Asia, and Latin America — on outside finances and personnel.

Addressing the closing session of the congress were Bishop Festo Kivengere, of the Anglican Church of Uganda, and Graham.

Kivengere emphasized that the "motivating power of evangelism is not a covenant or theological papers, but the cross of Christ which is the redeeming love of God." An evangelist is one who loves as a result of the cross of Christ, he added.

Graham urged the congress participants and others attending to "preach the gospel in all the world," noting that some would face dangers and pressures. This means the "presence" of the gospel as well as its "proclamation," he said.

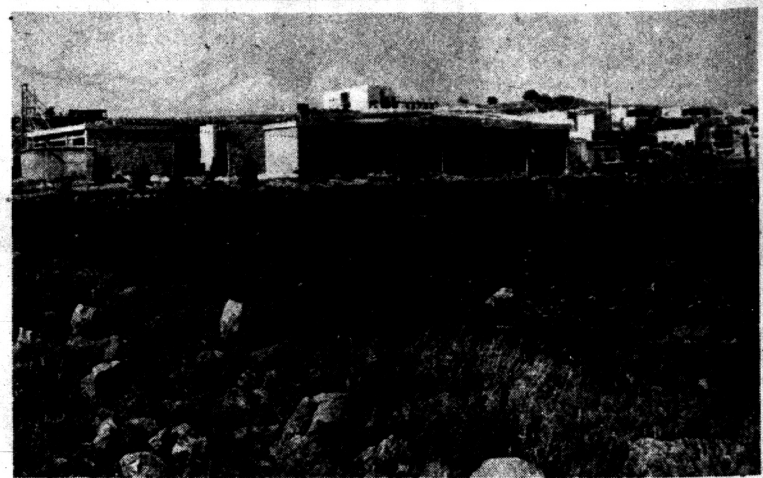
The night before the final evening session E. V. Hill, pastor of Mount Zion Missionary Baptist Church in Watts, Los Angeles, told the congress, "Wake Up. It's later than you think."

Hill said: Black young people in the United States began to reject the church some years back and turned instead to militancy.

He noted that black pastors "face real danger," to the point of possible death from militants who consider the church and pastors their enemy.

On a more positive note, Hill said of the congress, "If your bell isn't ringing, your clapper is broken," indicating his very positive response to the event. Hill said, toward the conclusion of his address, "Those who do not accept biblical authority are not liberals — they're lost."

The Baptist minister was given a standing ovation at the conclusion of his address, one of few noted during the 10-day event.



**Baptist School In Jordan Nears Completion**

AMMAN, Jordan—Construction is nearing completion on the new Amman Baptist Elementary School building here. Expected to open this fall with kindergarten and first grade classes, the school will add a class yearly until academically complete. Located in a new rapidly-developing area of the city, there is no other school in the vicinity. Southern Baptist missionaries working with the school are Mr. and Mrs. Paul S. C. Smith. (Photo by Mrs. L. August Lovegren, missionary to Jordan)

## A Congress, A Confrontation, A Covenant

(Continued From Page 1)

The CONFRONTATION was disturbing, enlightening, and encouraging. Disturbing because of the candor and honesty with which it faced the chaotic conditions in our world. We were brought face to face with the workings of the powers of darkness and their tragic results in the lives of the peoples of all nations. The "wages of sin" were presented as present and real. I found myself beset by a new sense of fear for the future of our people, and especially for the millions who are without Christ and without hope.

Enlightenment is the pivotal word here. Timely information concerning present world conditions struck fear to every heart. Outstanding interpretations of the teachings of the Bible on the vital issues of the loss of humanity without Christ, the urgency of evangelism now, and the promises of God to provide the power of the Holy Spirit for the task provided a firm foundation for the efforts to inform, challenge, and inspire the participants. Encouragement came from a sense of the living presence of the Spirit, the response in love of the people of the nations to the Lord, to each other, and the unanimous acceptance of urgency of the hour.

THE COVENANT, written with the participation of all of the groups represented, is first a statement of belief in the inspiration and infallibility of the Word of God. It embodies a

clear presentation of the doctrines of faith and practice as Bible believing evangelicals around the world hold them in sacred trust. It is also a declaration of rededication to the ministry of reconciliation — of man with God and man with man.

As to strategies and methods of implementation for world evangelism, Southern Baptists are at least ten years ahead of most of the denominations represented. The contribution to my own personal ministry, therefore, was in terms of renewed concern for the lost people of the world, and a deeper dedication to the Lord and to His work. Lausanne '74 may well prove to be a crucial turning point in the effort of the people of God to "Let the Earth Hear His Voice."

## First, Dallas, Plans Special Day To Begin Dr. Criswell's 31st Year

First Church, Dallas is planning special services for October 6 when Dr. W. A. Criswell will begin his 31st year as pastor.

Former members are invited to share in the anniversary with a goal of 19,000 for the two services Sunday morning when Dr. Criswell will preach. Old-fashioned singing will be featured at the night service with an attendance goal of 5,000.

First Church of Dallas is the largest in the Southern Baptist Convention with a membership of 18,000. It is averaging 6,000 in Sunday School. Total receipts for 1973 were in excess of \$5,000,000.

# Mississippi Baptist Pastor Says: 'Women Should Not Be Pastors'

(Continued From Page 1)

a man. (See I Timothy 3:1-7; Titus 1:5-9.) Those selected for this office should be the husband of one wife if married at all, and should rule his own house well. One aged pastor said jokingly, "If a woman can meet that requirement, I'll order her."

Women served Christ with great faithfulness and tenderness. As in the case of Mary, they often had greater insight into the life and ministry of Christ than did the apostles. (See Mark 14:3-9.) Women often made the difference between success and failure in Paul's ministry. Perhaps, women served as deaconesses (Romans 16:1). The four virgin daughters of Philip the Evangelist prophesied, that

is, spoke for Christ with great power, probably even being able to predict future events (Acts 21:9). But no woman ever served as leader of a New Testament church.

God's choice of men to rule over his churches follows the Biblical pattern of women's subordination to men. The Bible says: "But I would have you know that the head of every man is Christ; and the head of the woman is man, and the head of Christ is God" (I Corinthians 11:3). In the church, Christ is the true shepherd, and men chosen by him are under-shepherds. The man is the head of the house. The church is the house of God. Therefore a God-called man should be the leader of the church.

Man's leadership is rooted in and stems from creation. God created man first (Genesis 2:7). He created woman from man (Genesis 2:22), and he created woman for man (Genesis 2:18). Woman is called "female man," according to the Hebrew. Man's relationship to his wife is beautifully symbolized in saying that she was "not made out of his head to rule him; nor out of his feet to be trampled on by him; but out of his side to be equal to him; under his arm to be protected; and near to his heart to be loved by him." Sin brought harshness to this relationship. At the time of the fall, God said to the woman concerning her husband, "And he shall rule over thee" (Genesis 3:16).

"There is Neither Jew nor Greek"

Many argue that in Christ the leadership role of man is abolished. Did not Paul say concerning those baptized in Christ: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male or female; for we are all one in Christ" (Galatians 3:28).

Some women apparently used their freedom in Christ to throw off their subordinate role in the church. At Corinth, some women laid aside their head coverings, symbolic of their subordinate role, and prayed and prophesied in church with uncovered heads as did the men (See I Corinthians 11:5).

Paul severely rebuked them, commanded them to cover their heads, and to exercise their spiritual gifts in subordination to men. The man should not cover his head because he is the image and glory of God; but a woman should cover her head for she is the glory of man. (See I Corinthians 11:7.)

Later, perhaps, the same women caused confusion in the church at Corinth apparently by speaking in tongues in the worship service. They abused the privileges of their spiritual gifts by usurping authority over

men. Paul told them to keep silent in church and to be "under obedience" (I Corinthians 14:34). If they wanted to know anything, they were to "ask their husbands at home."

On another occasion, Paul instructed women "to learn in silence with all subjection (I Timothy 2:11). He forbade women to teach and in any way to "usurp authority over the man" (I Timothy 2:12).

Much of Paul's teaching was flavored by the customs of his day. Usually only "loose women" moved about freely on the streets or were forward in their actions. "Good wom-

en" stayed at home, quietly and submissively caring for the needs of the family. Social customs have changed, thanks to the liberating influence of the gospel. Women are now considered socially equal. They need no longer wear hats on their heads or veils on their faces. They need not keep silent or be withdrawn for fear of being labeled "loose women." They are free to teach or lead in the church as becomes them. Obviously, they are superior to men in many ministries.

Principles Have Not Changed

But the underlying Biblical principles have not changed. Men are to lead, and the women are to be subordinate to that leadership. That does not make men better, but merely follows God's structure of authority. The glory of the woman is in her femininity. Her true power comes from fulfilling her God-given role. Her true beauty lies in her Christlike character, including a meek and quiet spirit. (See I Peter 3:1-6.)

The eighty-one percent of my congregation who said women should not be pastors gave some practical reasons. I'll mention five. (1) Women pastors would cause division in the congregations because most people do not believe in their leading the church. A priest estimated that seventy-five percent of his people would stop coming to church if a woman were to be made priest.

(2) Men can minister to both men and women, whereas women are not in the position of authority to minister to men. (3) Being pastor, with its many pressures, would conflict with the woman's first responsibility — her husband and children. Even if the married, she would be placed in difficult situations that would occasion gossip. (4) Women's taking over the pulpit would encourage men to shirk their responsibility as spiritual leaders.

(5) Our male-led society makes it



**CHEERFUL GIVERS** — Jason and Melissa Rogers, children of NOBTS professor Bill Rogers, hand their contributions for the Leavell Chapel spire fund to Russell M. McIntire, director of development.

## Pint-Size Donors Inspired To Give Money For 'Steeple' At N. O. Seminary

NEW ORLEANS (BP)—Sometimes a window can inspire a spire. Take the case of Melissa, 8, and Jason, 11, children of Bill Rogers, a new professor at New Orleans Seminary. The building entrepreneurs, who had raised approximately \$80 at a carport sale in Virginia prior to their move to New Orleans in June, looked out of a window at their new home and spied a steepleless chapel.

When their father brought home a brochure on fund-raising for the spire on Leavell Chapel, the children asked him if the seminary had enough money to put up the spire. "Not yet," the professor replied.

The next day, without their father's knowledge, the Rogers offspring presented Russell McIntire, director of development, with two \$5 bills enclosed in an envelope marked "Money for the Steeple" (sic).

"I really think they wanted to give money for the spire so they can see it out of their windows," Rogers said with a laugh. Whatever the reason, it's a sure bet that Jason and Melissa will someday show their children "the spire that we built."

## Alumni Reunion Session Set For Village On August 10

Alumni and former residents of The Baptist Children's Village will meet in reunion session on the Flag Chapel Drive Campus of the Village in Jackson on Saturday, August 10, at 10:00 o'clock a.m.

The announcement jointly released by David "Cotton" Foster, Alumni Reunion President, and Paul N. Nunery, Village Superintendent, suggested that Alumni and their families plan arrival on the Village Campus for 9:00 o'clock A.M. on August 10 for registration and an informal period of fellowship.

President Foster revealed that an interesting and entertaining program has been planned beginning at 10:00 o'clock in Powell Chapel on the campus with formal proceedings to be concluded at Noon.

According to Superintendent Nunery, all visitors are cordially invited to be guests of Village children and staff at lunch in Hester Activities Building scheduled for 12:15 Noon.

The Alumni group of The Baptist Children's Village, including in its membership all former residents, either as enrolled children or staff members, of The Village and Mississippi Baptist Orphanage meets in reunion session on the second Saturday in August in alternate years for combined business and fellowship purposes.

All members have been urged to contact former residents who should attend, but whose names and address may not be available on the current mailing list of the organization.

## State Couple To . . .

(Continued From Page 1)

Mississippi medical school.

He has been an instructor in medical anatomy at Emory University School of Medicine, Atlanta, Ga. He also has taught in the public schools of Magee and worked part-time with the music ministry in churches in Magee, Hattiesburg, Morton, Miss., and Atlanta.

Mrs. McNair, the former Kathy Lee of Mississippi, was born in Poplarville and lived in Lucedale, Hattiesburg and Pass Christian. She was graduated from Mississippi College, Clinton, with the bachelor of music degree and has also done graduate work there.

She has worked with the music ministry in churches in Hattiesburg, Little Rock, Magee, Atlanta and Jackson. She also has served as director of public school music for the schools of Magee and Lilburn, Ga.

They have two children, John Mar, born in 1967, and Heather, 1972.

## Coldwater Pastor Moves To Florida

Dr. Anthony S. Kay, who until July 17 was pastor of First Church, Coldwater, has moved to Florida, where he will be pastor of First Church, Crestview.

Dr. Kay began his ministry at Coldwater seven years ago. Coldwater was his first fulltime pastorate. He went there from a part-time pastorate at Liberty Hill in Panola.

The Kays have a daughter, Kathryn Ann, and son, Christopher Landry.

Dr. Kay was moderator of Tate Association for almost four years. He served on the BSU Advisory Committee for Northwest Junior College, on the Mississippi Baptist Convention Board, and as a board member of the Northwest Miss. Child Care Center, known as "Farrow Manor." He also served as a trustee of Mississippi Baptist Seminary.

Mrs. Kay is the former Carol Ann Miller of Rolling Fork.

Dr. Kay is a graduate of Carson-Newman College, and New Orleans Seminary. In 1973 he received his

Doctor of Ministry degree from the New Orleans institution.

One deacon said "The church budget almost doubled during the seven years he was here, in addition to a large increase in enrollment."

Dr. Kay added, "We are proud that our church has led the state and area in total mission giving for a church of its size."

"We're hoping that the youth ministry that's been developed (with the new bus and a summer youth director) will continue to grow and be active."



**Dr. and Mrs. Kay**



**At Ridgcrest**

KERMIT KING (left), church training secretary for the Mississippi Baptist Convention Board, talks with Philip B. Harris, secretary of the church training department of the Southern Baptist Sunday School Board, Nashville, about upcoming plans for church training in the Southern Baptist Convention. He was attending a Church Training Leadership Conference at Ridgcrest Baptist Conference Center.



# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

## EDITORIAL

### Praying For The Nation

It was 1787, and the place was Philadelphia. A convention had been called for the purpose of framing a constitution. A nation was being born, one destined to become mighty in its position, but at this time it was only a fragmented group of colonies which had won freedom from another power. In these days of struggle, when the very elements of the new nation's life were being formed, there were problems, conflicts and divisive issues which threatened the very existence of the new body. Representatives from the various colonies or states were jealous of their own positions and rights, and the ugly head of division was rising with the threat of complete dissolution. What was to happen to the young empire was very unpredictable. The situation was critical!

In the midst of this scene, a great leader, Benjamin Franklin, called the delegates to prayer. History records that he used some memorable words.

"I have lived, Sir, a long time, and the longer I live, the more convincing proofs I see of this truth — that God governs the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it probable that an empire can rise without His aid? We have been assured, Sir, in the sacred writings, that 'except the Lord build the house they labor in vain that build it.' I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel. We shall be divided by our little partial local interests; our projects will be confounded; and we ourselves shall become a reproach, and a by-word down to future ages. And, what is worse, mankind may hereafter, from this unfortunate instance, despair of establishing governments by human wisdom, and leave it to chance, war, and conquest."

"I, therefore, beg leave to move that, henceforth, prayers imploring the assistance of heaven, and its blessings on our deliberations, be held in this assembly every morning we proceed to business, and that one or more of the clergy of this city be requested to officiate in this service."

As we have said, these words were spoken at a critical hour during the constitutional convention of 1787, when, after weeks of quarrelling, many

of the delegates were ready to quit. History tells us that the convention did heed Franklin's request, and that from that very moment unity and harmony began to develop. It was not too long until the constitution was framed. The mighty God of this universe, heard their prayers, and led them through!

If the young American nation needed God's direction in 1787, how much more does it need it now, in 1974, as it approaches its 200th birthday. Seldom in the two centuries of its existence has the nation faced a greater crisis than at this moment. Mighty problems, and formidable enemies have threatened her many times in the past, but the very dangers brought the people together. Today, however, they are being torn apart. Debate and activities in Washington have taken precedence over everything else. Urgent matters of national and world moment have been shunted aside. Charges and countercharges, denials, investigations, and startling revelations or innuendos, cover the news pages and choke the airways. Forces are at work, determined to bring the downfall of the present national leadership, and other forces are just as determined to defend it. Every newscast brings new revelations, new charges and new "confessions." Never at any moment in our history have so many things happened to bring distress and confusion to the minds of the people.

One need not take sides in the issues, to know that something has been wrong in national affairs, and that corruption and sin have touched vast areas of our national life. It is clearly evident that some men who have accepted the responsibilities of public trust, have betrayed that trust, and have not followed the standards of righteousness, upon which our nation has been built. Corruption has stained many areas of government, and never has there been a greater need for the cleansing and purifying power of God to be felt. At the same time however, in the responsibility of Congress to seek solution to the problems and the wrongs, it seems evident that selfishness and partisanship have come into play, until it appears that it is going to be most difficult for justice and fairness and right to prevail.

What can be done in such a situation? Many concerned people across America, especially Christian people,

are asking that question. Is there anything that can be done other than to follow the suggestion of Benjamin Franklin? Surely such crises as are coming to our nation cannot be without the attention of the Creator and Ruler of this universe. Never has there been a time when the nation needed more to turn to Him or more needed His guidance and help.

We need to pray for the president, that he may have divine leadership right now. Whatever mistakes he may have made, or how much guilt actually is upon him, our God is a God of forgiveness, and men in such national leadership need not only forgiveness but also direction in doing what is best for the nation.

Congress needs that same divine leadership as it deals with the issues now before it, and as it has responsibility to try to lead us out of the morass. There is a necessity that men rise above petty politics and partisanship, and have statesmanship with divine guidance in taking the right steps in solving the problems.

We need to pray for the whole nation, for the issues in Washington are not our only problem. When we consider the moral and spiritual situation of the nation as a whole, we know that all of us need to repent and turn to God now.

The present situation should make clear to us that "sin is a reproach to any people."

It should lead us to cry for forgiveness and cleansing.

It should make us seek the righteousness of God for ourselves and for our nation, so that this truly can become "one nation under God."

It is time that such prayer be made, not only in Congress, and in the White House, but in every government office in America, and in every home and individual heart in our land.

America has been a great nation, and it still is great.

It will not be destroyed by the events in Washington right now.

It does, however, need the guidance and leadership of Almighty God as it seeks a solution to its problems.

That will come only when we seek His face, turn from our wicked ways, and yield to His leadership.

It is time to pray for ourselves, our leaders and for all America.

Let us do that today!



Source of Greatest Power

#### On The MORAL SCENE...

**World Food Crisis** — "In one short sentence recently professor Jean Mayer of Harvard, the great nutritionist, illuminated the profound moral and political threat that awaits this country on the issue of food. 'The same amount of food that is feeding 210 million Americans,' he said, 'would feed 1.5 billion Chinese on an average Chinese diet.' ... An American now uses 22,000 pounds of grain per year to feed himself, a Chinese 400. But of the American figure only 140 pounds are eaten directly as grain in bread and other cereal products. Of the Chinese 400, 360 are eaten as grain." With half the people in the world now going to bed hungry every night, the crucial question facing Americans is: "Will we, can we go on pursuing our extravagant way of life in an increasingly hungry world?" — The New York Times, April 22, 1974

**Blue-Collar Bliss** — Despite all the talk about the burdensome dehumanizing nature of blue-collar work, William H. Form says, "Ideas about the degrading impact of mechanized and routinized work need serious reconsideration." After researching the opinions of auto workers in four different countries on how they feel about their jobs, Form found that "between 70 and 90 percent of all workers reported they like their work and 85 percent plan to stay on the job. ... Regardless of the skill involved in their particular jobs, half or more of the employees in each factory said they preferred work to leisure. ... Rather than being bored, they frequently claimed that work actually prevented boredom." — "Blue-Collar Bliss," in Human Behavior, May, 1974.

**High Costs Drive Poor To Pet Food** — "Soaring prices are driving the poor, particularly old people with fixed incomes, to eating cheap dog and cat foods. ... Experts for the Senate Nutrition Committee reported that high costs are increasing the demand for cheaper foods even among the better-to-do. 'The poor, however, ... eat less. ... and switch to foods that are not designed for human consumption, that is, pet foods.' ... Estimates the study: 'As much as one-third of the pet foods sold in ghetto areas are being used for human consumption. For areas with high proportions of elderly poor, the estimates (are) even higher.' — Congressional Record, June 19, 1974.

**Tax Exemptions** — "Tax exemption for houses of worship continues to come under challenge as cities in desperate financial straits battle for every dollar of revenue they can get. The New Haven Register found in a recent poll that 50% of those queried felt that religious institutions should be required to pay for municipal services. User fees for colleges and hospitals were favored by 59% and 52% respectively." — Church & State, June, 1974.

**CHEATING** — "What is the best way to deal with cheating? A controlled experiment involving three college sociology classes tested the relative effectiveness of trust, moral appeal and the threat of punishment. The only method that worked was the threat of punishment. According to Charles R. Tittle and Alan R. Rowe, cheating among students who were simply trusted to be honest, ... was astonishingly high. ... Resorts to moral appeal actually raised the level of cheating. ... The threat of being caught and punished, however, lowered the cheating level." — Intellectual Digest, June, 1974

**ALCOHOL AND HEART DISEASE** — "The recognition that ethyl alcohol may be associated with heart disease dates back more than 100 years. In the late 1800's Boiling, Maguire, Osler, MacKenzie, and others suggested that alcohol could cause myocardial disease, and Graham Steel suggested that alcoholism was a comparatively common cause of myocardial failure. Subsequently, the discovery of beriberi heart disease in the alcoholic patient should be attributed to nutritional deficiency. However, during the past 15 years, the view that alcohol is a direct myocardial toxin has been supported by results of several studies in animals and man." Journal of the American Medical Association, May 6, 1974



A Woman's World Reaches Far

#### Beyond the Ironing Board

— Wilde Fancher

Things I like about summer: the quick, huge raindrops on the window, hailing a dust-settling shower; the smell of hot pavement steaming from the sizzle of rain; the black bark of pine trees wet from the soaking steadiness of overnight rain; the glint of sunlight dashing from one hanging raindrop to another on the leaves of trees.

The closeness of the hot evening, heaviness of far-away sounds, dampness of sweat after a short walk or bike ride, joyousness of childish voices up the street, boisterousness of motors running mowers, grindingness of huge gears signalling garbage or trash pickup.

Time for a cup of coffee while reading the morning paper and working the crossword puzzle before anyone else is up and about; stripping wax from floors, swishing sudsy water over the patio and carport while barefoot, salting and eating the last two slices of tomatoes while clearing the table; working on a special music program at the church; packing boys off to camp and on mission trips; hurrying the hours by until they come home again; the first juicy peach, the last flower blooming on a stalk; the brown-needle snow of pine straw.

Chances to visit where James is preaching; meeting people who have a deep faith in God; being sure that God is; families getting together in the leisure of vacation; having lots of company so I'll clean the house good; iced tea, iced water, ice cream, watermelon.

The thing I like most about summer is the good feeling it gives me about God. Summer never follows fall. — Box 9151, Jackson, Ms. 39206.

#### The Greatest Book

The Bible contains 3,566,480 letters, 773,693 words, 31,163 verses, 1,189 chapters and 66 books. The longest chapter is the 119th Psalm; shortest, the middle chapter, the 17th Psalm. The middle verse is the 8th of the 118th Psalm. The longest name is in the 8th chapter of Isaiah. The word "and" occurs 46,227 times; the word "Jehovah" 6,855 times. The thirty-seventh chapter of Isaiah and the 19th chapter of the second book of Kings are alike. The longest verse is the 9th of the 8th chapter of Esther; the shortest verse is the 35th of the 11th chapter of John. In the 21st verse of the 7th chapter of Ezra is the alphabet. The finest piece of reading is the 26th chapter of Acts. The name of God is not mentioned in the book of Esther.

The Bible contains two testaments. The Old is Law, the New is Grace. The Old is the Bud, the New is the Bloom. In the Old, man is reaching up for God. In the New, God is reaching down for man. In the Old, man is in the valley but can see the sun shining on the mountain tops. In the New he is on the mountain top basking in the sunlight of God's infinite love. — Ashland Avenue Baptist

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#### NEWEST BOOKS

**THE MASTER THEME OF THE BIBLE** by J. Sidlow Baxter (Tyndale, 336 pp., \$4.95). The subtitle is *Grateful Studies in the Comprehensive Saviorhood of our Lord Jesus Christ*. Part one has seven chapters on the Doctrine of Jesus As the Lamb of God. Section two deals with various dimensions of the meaning of cross. The author is one of the great conservative Bible teachers of our day. These are messages on the atonement which he has delivered in many places. While they are devotional in content, yet they also are rich in exposition of the message of the Bible concerning God's provided Savior.

**THE CHURCH CHRIST APPROVES** by James T. Draper, Jr. (Broadman, 128 pp., \$3.95). James Draper is the associate pastor of the great First Baptist Church, Dallas, Texas, where Dr. W. A. Criswell is pastor. He is one of the strong young voices being heard among Southern Baptists today. In this book of warm messages, he speaks on problems confronting today's churches and calls for Christ-centered, Bible-based, uncompromising answer to them. He deals with subjects which are very much in the forefront today, such as liberalism, fundamentalism, tongues, love, and similar truths. This is truly "Christian life and witness in response to present needs."

**DOES GOD STILL GUIDE?** by J. Sidlow Baxter (Zondervan, 191 pp., paper, \$1.95). J. Sidlow Baxter is one of the outstanding Bible teacher and conference leaders of today. In this book he deals with the question of guidance from God in the Christian life. In the first section he discusses the aspects of guidance and in the second the adjuncts of guidance. The first tells of the why and the how, and the second of the meanings of being led of the Lord. A message which should bless every reader who seeks to know the will of God in his life.

**SENT FROM GOD** by David H. C. Read (Abingdon, 112 pp., \$3.95). The Lyman Beecher Lectures at Yale University in 1973. These lectures always deal with the preacher and preaching. In this book a Presbyterian pastor whose ministry has been both in Europe and the United States, calls for preaching that is relevant to today's world.

**THE DECISION-MAKERS** by Lyle E. Schaller (Abingdon, 223 pp., \$5.95). The author discusses the process of decision making in the local church. Here is a fascinating account of how congregations and even denominational groups come to decisions. Suggestions reveal why problems arise in the decision and on how to improve the quality of the decisions as they are made.

**STUDIES IN COLOSSIANS AND PHILEMON** by W. H. Griffith Thomas (Baker, 281 pp., \$3.95). The first section on Colossians is a revision of a book by Dr. Griffith Thomas first published in 1923. Included is an outline which evidently was developed as an addition to the original volume. In editing the book the author's daughter added other material from his printed and written work. The second section is the daughter's own composition based upon the notes of her father. Together the material is a rich study of the two New Testament books.

**BIBLICAL HERMENEUTICS** by Milton S. Terry (Zondervan, 782 pp., paper, \$9.95). Reprint of a book which first appeared many years ago. A treatise on the interpretation of the Old and New Testaments. The word hermeneutics means the science of interpretation and this book seeks to show the Bible students how to interpret the book. It is not a commentary, but a textbook on the task of interpretation. The first section provides an introduction to biblical hermeneutics and discusses languages, criticism and such. The second section deals with the principles of interpretation, and the third gives a history of biblical interpretation.

**ROMANS** — Chapters 7:1-8:4 by D. Martyn Lloyd-Jones, (Zondervan, 356 pp., \$7.95). Volume four in the author's series of expositions of the book of Romans. This one deals with the law and its functions and limits, as revealed in chapter seven and the opening verses of chapter eight. The author is very thorough in his interpretation and uses a broad knowledge of the whole scriptures to interpret Paul's message. Any person who has a problem of trying to properly place the law in its relation to Christian faith will find a solid answer here.

**THE DIVINE COVENANTS** by Arthur W. Pink (Baker, 317 pp., \$6.95). Dr. Arthur W. Pink, who died in 1953, was one of the most thorough Bible students of this century. He dug deeply into the Word of God and came up with its riches. In this book, he speaks of seven covenants, namely, the everlasting, Adamic, Noahic, Abrahamic, Sinaitic, Davidic, and Messianic. He shows how God dealt with men under each of these covenants. The final chapter deals with the covenant allegory in Galatians. One who seeks to interpret the whole Bible message of the truths revealed in this book.

**JESUS CHRIST: LORD OF THE UNIVERSE, HOPE OF THE WORLD** edited by David M. Howard (InterVarsity, 252 pp., paper, \$2.95). Messages delivered at the IntersVarsity Missionary Convention at Urbana, Illinois in 1973. Heartwarming, stirring messages which vibrate with the life of the

spoken word, as these speakers faced a great audience of modern college people who were considering the world message witness. They are rich in illustration and stirring in power, but also give a clear picture of the world situation today as it needs to know Jesus Christ. Presents Christ as Lord of the Universe, hope of the world; the task of being a missionary in the 1970s; the biblical basis of missions; and finally a communion message on the key to missionary in advance.

**THE ARCHAEOLOGY OF THE NEW TESTAMENT** by E. M. Blaiklock (Zondervan, 198 pp., \$3.95). A new book in the series Contemporary Evangelical Perspectives. This book is just what it says, a study of the archaeological findings which give meaning to many of the New Testament passages. The author divides the findings into Egypt, the Nativity, Parables, Sayings of Jesus, Death of Christ, Resurrection, Acts of the Apostles, Epistles, Apocalypse, the Dead Sea Scrolls, the Early Church, the Fate of Palestine. Here the spade reveals the authenticity of the New Testament message. Photographs and text reveal what the archaeologists are doing in the Biblical field.

**COMMENTARY ON 1 & 2 THESSALONIANS** by Ronald A. Ward (Word, 178 pp., \$5.95). The author is an Episcopal Rector in Canada and formerly was a Lecturer at London College of Divinity, and Professor of New Testament at Wycliffe College, the University of Toronto. The commentary is based upon a broad knowledge of the Greek language and long and careful study of the text of Paul's two books to the church at Thessalonica. Covers the text verse by verse and even word by word or phrase by phrase. The outlining is clear and the exposition is thorough. Introductory materials for each book present the date, the authorship and other pertinent truths concerning the book.

**THE PASTOR AND MARRIAGE GROUP COUNSELING** by Richard E. Wilke. (Abingdon Press 1974. 173 pp., \$3.75). Pastor Wilke describes a different healing approach for troubled marriages. Beginning with the initial problems of a new procedure of "living room group counsel," he discusses the problems faced, the processes evolved, the historical roots of group therapy and the group structure finally to fulfillment in the Kolonia of Christian fellowship. Marriages are helped and individuals are strengthened in the dynamics of this trusting and caring relationship. Busy pastors who do much marriage counseling should consider this approach. Other insights to the counseling process shared by the author are worthy of the time investment even if one decides that the group process is not for him just now. — J. Clark Hensley



# The Good Old Days, Some Still Remember

Thursday, August 8, 1974

BAPTIST RECORD PAGE 5

**By Jim Lowry**  
RIDGECREST, N. C. — To say the very least, it's difficult to get an accurate idea of those famous — or infamous — "Good Old Days."

But take a spinning wheel, some cannonball andirons (that's for a fireplace, youngster), throw in a marble top desk and add a few creamers and gravy bowls, and any young lad or lass can catch a fleeting glimpse of

the days of yesteryear.

Not many folks remember, of course, and there are not many places which keep such items. Both are at Ridgecrest Baptist Conference Center.

Miss Naomi Braswell is a lady who remembers the days fondly. When such great men as Bernard W. Spilman and George W. Truett were at the conference center establishing it as a center for religious training, Miss

Braswell made her first trip here before her final year at Baptist Bible Institute in New Orleans. She worked in the dining hall that summer in 1923.

For the summer of 1974 she is keeper of the Stagecoach Inn Museum across the highway from the conference center. It is there that the memorabilia and photos of the early days of Ridgecrest Baptist Conference Center, then Ridgecrest Baptist Assembly, unfold before the eyes of thousands of visitors each summer.

If you choose, you may sit in a rocking chair that was in the Stagecoach Inn when stagecoaches stopped out front to let weary passengers out for a night's rest. Also, you can see and touch an authentic log cabin wall, 150 years old, made from the falling of the broadax, not the mad spinning of a steel saw.

Or, prominently displayed in one corner, you can see a large picture of the man responsible for the founding of the conference center — B. W. Spilman.

Miss Braswell knew Dr. Spilman, this she proudly admits. But just as quickly she points out that she was not around to help lay the logs in either of the two original walls.

When she graduated from Baptist Bible Institute, Miss Braswell planned to go to China for work on the mission field. Just before she was to leave Communists came into power, closing the doors for her and all other missionaries for many years.

Instead of giving up, Miss Braswell went to work as an associational missionary for a short time, then as an educational director in First Baptist Church, Gastonia, N. C. She retired as an educational director from Georgia Avenue Baptist Church in Silver Spring, Md., in 1968.

She moved back to her log cabin cottage at Ridgecrest to retire, but almost immediately became involved in the Missionary Orientation Center, where she worked for four years. Then she worked two years for the conference center's library before assuming her present responsibility at the Stagecoach Inn Museum last year.

In the first month of the summer season at the conference center over 2,000 guests visited Stagecoach Inn Museum. Every day children from the conference center's day camp visit the museum, and Miss Braswell takes them back through the years to the beginning days of Ridgecrest Baptist Conference Center.

A lot of things have changed since Miss Braswell was introduced to this area in 1923. Ridgecrest Baptist Assembly is Ridgecrest Baptist Conference Center, Baptist Bible Institute is New Orleans Baptist Theological Seminary, and only memories of the great men live on.

It is obvious that Miss Braswell enjoys her work. Chances are she will continue telling people, young and old, about knowing Dr. Spilman, about hearing Dr. Truett preach, about the Good Old Days.



RIDGECREST, N. C. — Miss Naomi Braswell, 73 years young, is less than half the age of the Stagecoach Inn Museum. That's a comforting thought.



## All Decked Out For "Life On The Farm"

Senior citizens of Calvary, Newton, came "all decked out" for their fourth annual luncheon on July 11. They wore overalls, long dresses and bonnets, in connection with the theme, "Days on the Farm." Left to right are W. T. McMullan, winner of the hog calling contest; Mrs. Merle Shelby; Mrs. Ray Cochran; Mrs. Lizzie Hammond; Dr. John F. Carter and Mrs. Carter; and Miss Anna Nichols, winner of the cow naming event. The 46 guests were greeted by reminders of days on the farm as they browsed among such decorations as butter churns, cow bells, quilts, and red-checked tablecloths. The program included a "Barnyard Chorus"; a monologue, "Life on the Farms," by Mrs. Fred Everett; and a skit, "Old McDonald's Farm," featuring the Calvary pastor and wife, Rev. and Mrs. Cliff Estes. (Photo by M. Hollingsworth)

## Physicians Switch Goals As God Calls The Play

**By Marion Harvey Carroll**  
NEW ORLEANS, La. — South Carolinian Otis Hill Jr., M. D., had it made.

After years of surviving on a financial shoestring while he attended the University of South Carolina Medical School, Dr. Hill and his wife owned a two-story, columned home and "the first car big enough to hold all of our children (4) at the same time."

Three states and hundreds of miles away, Mississippian John McNair, Ph.D., was also finally achieving his goal of "making a little money." As a medical researcher and teacher of neuroanatomy, Dr. McNair had an affluent future before him.

Then God tapped their shoulders. Today both young men, having taken courses as special students at New Orleans Baptist Theological Seminary, are preparing for foreign mission work.

"I had no Damascus road experience," John McNair says. "As far back as the eighth grade, I felt God's call toward mission work. I kept feeling it through medical school." After graduating from the University of Mississippi Medical School, he left mission work "an open question."

"We were outwardly successful," he says of himself and his wife, the former Kathy Lee of Picayune, Miss., "but we were not within the full will of the Lord."

They found that "full will" last year, when they committed their lives to mission work after "soul-searching, praying, and a great deal of introspection."

Next year the Magee, Miss., native will teach at Christian Medical College and Hospital in Vellore, India.

He and his wife will be the only Southern Baptists in Vellore, which is a "village" of 400,000 people.

Their ministry will be "very unobtrusive," Dr. McNair explains. "We will not be allowed to preach. Our witness must be the day-to-day grind."

Since both McNairs have musical backgrounds — he led church music part-time for 14 years, she holds a B.M. degree from William Carey College — they will use their talent as a key to unlock Christian influence in the land of Hinduism.

Like John McNair, Otis Hill experienced a gradual call to mission work. His, however, was punctuated with drama — ministry in the jungles of Central America, the near break-up of his marriage.

The Sumter, S. C., native received his initial taste of medical missions when he and his wife, the former Marjorie Blackwell of Mayesville, S. C., trekked to Honduras four times for short-term missionary work.

There he saw first-hand the need for physicians. One incident in particular, he recalls, crystallized his later decision.

A little girl, living in the jungle, cut her foot on broken glass. When the wound festered, her father walked day and night to carry her to the mission clinic.

"Nothing relieved the pain," Dr. Hill notes tersely. "Gangrene set in, and she died."

"This really spoke to me. It's not necessary for little children to leave this earth in such moral agony."

Personal tragedy also visited the

(Continued On Page 6)

## Both Natives Of Mississippi

## Coopers To Retire After 35 Years In Argentina

Dr. and Mrs. W. Lowrey Cooper, both natives of Mississippi, and missionaries to Argentina for 35 years, will officially retire this October. They attended their last mission meeting in Argentina in January and then spent some time traveling around the country there visiting people and churches until they came to the States on furlough in early April.

When they arrived in the States they first visited a daughter in Miami and then stayed for a while in Waco, Texas, with their son who is a professor at Baylor University. At present, they are with their daughter (the same one they saw in Miami) in Wyoming. Their address through August will be c/o Mrs. John Maxwell, Box 707, Saratoga, Wyoming 82331. Afterward their address will be 204 Guitard, Waco, Texas 76706.

They plan to attend a mission conference at Gorieta, and to visit all their children (they have five — all married — and 19 grandchildren). Then in October they are to be in Mississippi. Dr. Cooper's sister — Mrs. Chester L. (Virginia) Quarles — lives in Clinton, and teaches at Mississippi College.

For the future, they hope to buy a trailer and continue their travels in the U.S.

Appointed by the Foreign Mission Board in 1939, the Coopers joined the faculty of the Argentine Baptist theological seminary in Buenos Aires the same year. In 1948 Cooper became

its rector (president).

The seminary and an institute for girls in Rosario merged in 1950 to form the International Baptist Theological Seminary in Buenos Aires. Cooper became rector of the new institution which prepares workers for the Baptist churches of Argentina, Chile, Uruguay, Paraguay and Bolivia.

The Coopers gave up their work at the seminary in 1966 because he felt it was time to turn the rectorship over to a younger man. But they were not ready to retire then. He became pastor in Obera, Misiones.

Mrs. Cooper was active in the Obera church as choir director, a Sunday School teacher and youth Training Union counselor.

Both their fathers were Baptist ministers. Born in Itta Bena, he lived there and in Grenada and Summer while growing up. Mrs. Cooper, the former Katherine (Kitty) Tomlinson, was born in Ludlow and lived in Leakesville and Clinton.

Cooper was graduated from Mississippi College, and from Southern Seminary. He also studied music at Southwestern Seminary. In 1962, Mississippi College awarded him the doctor of divinity degree.

Before going overseas he did music and education work for several churches and had two pastorates, First Church, Moorhead, Miss., and Southside Church, Montgomery, Ala. James O. Teel, Jr., missionary

press representative in Argentina wrote concerning this missionary couple:

"To all the Argentine missionaries Bill and Kitty Cooper have been Mom and Dad, a model to be emulated, the essence of constancy, stability, faithfulness. They have been grandfather and grandmother to our children, a word of wisdom at a critical moment, a pinch of wit in a timely correction, a bit of humor to relieve pressure in tense moments."

"But now they are leaving; 70 years is the maximum age allowed for missionaries on the field. And so characteristic of their spirit, they methodically wound down their 35 year sojourn in Argentina, disposed of their few necessary material possessions, bade farewell to life-long friends, and like the true pioneers they are, toured the farthest reaches of this vast country to have indelibly printed upon their memories the beauties abundant here."

"In January the new pastor at Obera took over and they began a final visit to different churches and missions, some of them never visited before, others well known, conducting evangelistic services, calling out the called, conducting conferences with young people as well as some of the churches, and at the same time visiting the only part of the country they had not known previously. The trip took them some 9,000 miles, into 14 states of Argentina, from the southernmost tip, Tierra del Fuego, to one of the most northern states, el Chaco, from the Atlantic to the Andes mountains; across deserts, over mountains, around beautiful lakes, through the heat as well as the cold. Crossing Magellan Straits they spent the night going and coming in the car in order to maintain their turn for getting on the ferry. They saw the largest herds of sheep as well as the largest fields of grapes, perhaps in the world, the highest peak in the Andes, Aconcagua, the highest in the Americas, glaciers crawling down the mountain sides."

"During our mission meeting — their last one — Bill preached on Sunday. To illustrate Christ's empowering presence he told a very personal experience. He was preaching in the city of Rosario back in the 1950's. The political situation didn't allow a permit to be given for the special meeting they were having, but the authorities told them to go ahead anyway. In the middle of the meeting a policeman came in and asked for a word with Bill. He brought word that their youngest son, Buddy, had been pushed off a moving train in Buenos Aires while returning home from school. Bill rushed back to Buenos Aires and found his boy on a big, black ball. His foot had been cut off in the fall, and his leg had to be amputated just below the knee. Hugo Culpepper, a missionary in Argentina at that time, had accompanied Kitty through the ordeal. When they were alone, Hugo told Bill how bravely Kitty faced this experience. She was saying continuously, 'All things work together for good for them who love Him.'"

"Then Bill added, 'I wonder what she would have done if she had not had that Word in her heart. Oh, my brethren, let us love this Word, and engrave its truths in our hearts! Our prayer for you daily is that you may have this continuing experience, this enabling experience, in your lives.' Then, for full expression he had to revert to Spanish, 'Cuan grande poder!'"

When Dr. Cooper presented his last annual report, he said, "This is our 34th report; 28 of those years have

been as professor, and 21 as president of the seminary. The remaining years were spent as pastor."

"I say we are leaving home — unconsciously — and that's what it is. In reality, we are more Argentine than North American. If it were not for our five children and their 19 children, we would try to go against all to stay."

Then he shared some of the incidents that occurred to him during his missionary career. He told of his funniest, his saddest, and his happiest experiences. The funniest had to do with the pitfalls of the language, into which new missionaries so early fall, and is not very easily translatable. But in essence, he went to the hospital to see a sick seminary student, and ended up praying that the Lord would soon cause him to recover from the infection of his undershirt which he was suffering.

His saddest experience was when he had to inform a student he was expelled because of cheating. Of his happiest experience he said, "It was to see in our pastorates the Spirit of God working in people through a pastoral ministry." (In the few years he was in his last pastorate he saw the church grow from 39 when they went there to 112 when they left.)

Missionary Teel says, "This was a Bill and Kitty's last annual report to the Argentine Baptist Mission. But many, many years will pass before they will not be remembered when it comes time for the annual reports. And their contribution, the planting of their lives here, will never cease to bear fruit until we all stand to give our final report to Him who made us and sent us forth. Already, for Bill and Kitty we know the response will be, 'Well done.'"



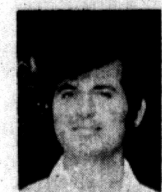
Dr. W. Lowrey Cooper preaching while attending his last annual mission meeting in Argentina.



Mrs. W. Lowrey Cooper giving devotional during her last annual mission meeting in Argentina.

## Clarke Grad Visits His Family In Israel

Jacob Hakoura — "Jack" to his college friends — received his AA degree from Clarke College with the Class of '74 and made a recent trip to his native Israel. Asked if he were happy over the trip, Jacob (pictured), replied that he was happy over fellowship with his parents, his family and his friends but sad over conditions he found in Israel "changing for the worse" — like high taxes on the increase and continuing practices that involve persecution of Christians by the people of his home area.



Three Meridian friends traveled with Jacob: Mrs. Walter Griffin and her two daughters, one a therapist at Rush Foundation Hospital and the other a secretary on the staff of Congressman G. V. Montgomery. The four travelers flew first to Toronto,

Canada where they were houseguests of Jacob's aunt. After several days in Toronto they flew on to Gaza, Israel for a visit with Jacob's parents. He was an efficient "courier" for the Griffins as they toured Israel, visiting Jerusalem, Bethlehem, Nazareth and other points visitors want to see in the land where Jesus lived.

Renewing contacts with the Baptist Hospital in Gaza, the Clarke alumnus spoke in several group meetings where hospital staff members and patients were gathered. Mississippi friends are pleased with the good report he brought from Dr. Roy C. McGlamery and Mrs. McGlamery, overseas missionaries and former residents of Newton and of Ripley. Dr. McGlamery faced health problems in recent months but was able to return to his work as a surgeon in the Baptist Hospital, Gaza, in June, along with Mrs. McGlamery.

Jacob is a Christian, baptized since he came to the States. Telling of his

(Continued On Page 6)

Mrs. W. Lowrey Cooper attending her last annual mission meeting. Her husband, "Bill" Cooper sits beside her, January, 1974. (Photographer: Siegfried Enge).



Villa Bautista, Thea, Cordoba, Argentina—Reception honoring Dr. and Mrs. W. Lowrey Cooper upon their retirement after thirty-five years service in Argentina. Mrs. Cooper was presented with a watch.



## Names In The News

Rev. James Duke is available for interim pastorate or for supply preaching. He has twelve years experience as a church pastor. Mr. Duke may be contacted at Route 2, Box 1, Wesson, Ms. 39181 (phone 643-5228).

Ken Muller is the new minister of music and youth of Natheez, First Church. A native of Baton Rouge, he is a graduate of Louisiana College and New Orleans Seminary. For the past six years he has served as minister of music and youth at Temple Church, Memphis. In 1973 he was chosen to direct the West Tennessee Youth Chorale in Nashville at the State Evangelism Conference. For the past 3 1/2 years he has directed the Shelby Singers, a choir composed of Ministers of music in Shelby County, La.

Mr. and Mrs. Herman F. Hayes, missionaries to Vietnam, may be addressed at Baptist Mission, P.O. San Francisco, Calif. 94620.



Mr. and Mrs. Gary Anglin, pictured with their daughter, Beth, have moved to First Church, McComb, where he became the new minister of music and youth on August 4. Born in Winona, he graduated from Mississippi College, earned the Master of Music degree at North Texas State U., and studied a year at Southwestern Seminary. For the past five years he has been minister of music and youth at First Church, Gainesville, Texas. Mrs. Anglin, the former Barbara Hawthorne of Jackson, was BSU director of Cooke County Junior College in Gainesville. Dr. J. B. Fowler, Jr. is the McComb pastor.

Mr. and Mrs. Lewis I. Myers, Jr., missionaries to Vietnam, have arrived in the States for furlough (address: Box 135, Boyle, Miss. 38730).

Mr. and Mrs. Mack F. Jones, missionaries to Uruguay, have arrived in the States for furlough (address: 3902 Broadmor Road NW, Huntsville, Ala., 35810). Both are Mississippians.

Mr. and Mrs. William F. Roberts, missionaries to Japan, may be addressed at 9-12 1 chome, Waseda Ushita, Hiroshima, Japan. She is the former Patricia Barr of Cleveland, Miss.

Rev. Charles B. Still was ordained July 17 to the gospel ministry by Yale Street Church, Cleveland.

Rev. Howard Bristle brought the charge to the church, and Rev. H. P. Porter brought the charge to the candidate. Rev. Bobby Walton, pastor, preached the ordination sermon and presented the certificate of ordination and a copy of Hastings' Dictionary of the Bible. Mr. Still, pictured, is married to the former Edwina King of Johnson Station. Both are graduates of Clarke and have attended William Carey.



Griffith Memorial Church, Jackson, licensed three young men to the gospel ministry in a recent service. The three young men pictured from left to right are Tim Canterbury, Mike Hutchins, and Irvin Clack, with the pastor, Rev. Wilson Winstead. Tim and Mike are students at Mississippi College and Irvin is enrolling at New Orleans Seminary this fall.

Dr. J. Clark Hensley, executive director, Christian Action Commission, is spending August 4-16 in a refresher seminar in marriage and family counseling in Los Angeles. The seminar is under the auspices of the American Institute of Family Relations. Dr. Hensley also recently conducted a second seminar for laymen counseling at the First Baptist Church of Jennings, Louisiana. Lawrence Baylot, pastor. Special emphasis was given this year to a seminar at Jennings City Hall on "Counseling the Offenders."

Dr. Donald Winters, dean of music at Mississippi's William Carey College and former professor at Southern Seminary, will present the Founders Day lecture at the seminary August 27. The day will mark the convocation of the 1974-75 school year. Winters and his wife Frances were among the first music professors at the Seminary's music school when it opened in 1945. A native of Ohio, and a graduate of Westminster College, he was awarded the honorary doctor of music degree from Blue Mountain College.

## Church Training Director Edits Bird Bulletin

### Popularity Poll To Be Taken Among The Birds

Have a favorite bird? If so, you are now given a chance to vote for your favorite bird and try to make it No. 1 in the first Popularity Poll taken among our feathered friends. The poll is sponsored by the Purple Martin Bulletin, a new monthly newspaper on birds and animals. This is the first program undertaken by the new paper in an effort to make people more aware of our birds.

The Purple Martin Bulletin was first published in March of this year and since has grown to include an entire coverage of Mississippi and fifteen other states. The paper is owned and edited by Terry Nicholson of Union, who is an employee of the Union Appeal newspaper in Union as a printer.

Mr. Nicholson is a member of Rock Branch Church where he is Church Training director, a member of the Executive Committee, and an usher.

The paper was begun by Nicholson with the intention of giving people a means in which they could compare their experiences with wild birds and animals with those of other bird lovers, and also as a source of learning more about wildlife. The primary concern of the paper is to make each person more aware of the wild birds and animals that live around us. The Purple Martin Bulletin is a non-profit hobby of Nicholson's. All the money remaining after costs will be put back into the paper to help finance projects being planned to help benefit wildlife. The most important project being undertaken now is a housing program for bluebirds.

As most bird lovers know, the blue-

bird is disappearing rapidly in many sections of our country. A nestbox program is badly needed now if we are to insure the future of this beneficial bird. The editor hopes to have 200 ready to put up for the 1975 nesting season and also hopes to be able to have some made to distribute free to those who sincerely wish to help the bluebird.

Those who wish to vote for the No. 1 bird are asked to write down three choices on a slip of paper, the favorite being listed as number one. The results of the poll will be made public in a future issue of the Bulletin, probably in early fall. Remember to list three choices, and then mail to: Purple Martin Bulletin, P. O. Box 34, Union, Miss. 39365. If you are already a subscriber to the Bulletin, a voting blank will be provided in an upcoming issue. If you are not a subscriber, simply write your choices on a slip of paper.

For those who wish to subscribe to the Bulletin, send \$2.00 for one year (12 issues) to the address listed above. Each subscription will help greatly in carrying out the projects sponsored by the Bulletin. Subscriptions to the Bulletin also make wonderful gifts for friends or relatives who enjoy our wild birds and animals.

The editor welcomes letters from readers concerning their experiences with wildlife. Letters received thus far indicate that the bluebird, purple martin and cardinal (redbird) are among the most popular birds with the readers. Others mentioned are the mockingbird (state bird of Mississippi), bobwhite quail, brown thrasher, red-headed woodpecker and the robin.

Cigarette smoking is not an addiction, but a learned habit, says your Heart Association. Break the habit to lower your risk of heart attack and stroke.

## Physicians Switch - - -

(Continued From Page 5)

Hills during their Honduran ministry. Mrs. Hill's mother became critically ill on their first trip; her father died during the third one.

"After all this," he remembers, "we decided there would be no foreign mission work for us. Then our personal life started deteriorating."

He found reasons to make house calls — "And we doctors don't like to make them!" — because he didn't want to go home.

The barometer of their married life continued plummeting until Mrs. Hill was hospitalized for minor surgery. Before the operation, she "gave her heart to Jesus," her husband smiles. "After that, life went uphill."

While attending a conference in Richmond, Va., the Hills answered the call to mission work. Today they're preparing for service in Baranquilla, Colombia, South America, where he will work as a pediatrician in the Baptist Hospital.

Marveling at the change in their lives and attitudes, he says: "Five years ago I couldn't have gotten Marjorie away from that house without unwrapping her arms from around the columns!"

"Things" are not as important now to the Hills and the McNairs. "We realized we were giving up things," says Dr. McNair, "and it's human nature to like things." But we've experienced the greatest peace and joy since we said yes."

"The only thing we haven't given up," Dr. Hill grins, "is the old car — and I wish we had!"

## Surgeon Operates On Pastor; Says God Did The Healing

AMMAN, Jordan — Two days before surgery, 15,000 miles separated the surgeon from his patient, a Jordanian pastor. Now, open-heart surgery complete, the pastor, the doctor and the people credit God with the recovery.

The pastor, Ra'ouf Zomot of Zerka Baptist Church in Jordan, underwent heart surgery in the Jordan army hospital called the Hussein Medical City.

After a heart attack, Zomot entered the hospital for a coronary angiogram. A tube was passed from his right arm to the aortic valve where dye was inserted. As patient and doctors watched the hospital's television screen, the dye passed through some of the arteries, but showed a 95 percent blockage and a 50 percent blockage of blood in a main artery.

Surgery was scheduled for a coronary artery bypass, a procedure in which doctors take a vein from the right thigh and make an arterial bypass to increase the flow of blood to the arteries of the heart. Although open-heart surgery is not uncommon in Jordan, only six operations such as

this had been done previously.

The people prayed. In far-off Arizona, God worked.

Dr. Edward Dietrich, heart surgeon and director of the Arizona Heart Institute, Phoenix, had been trying



Ra'ouf Zomot, pastor of Zerka Baptist Church of Jordan, is recovering from open-heart surgery under the care of his surgeon, Dr. Edward Dietrich (with stethoscope) and three Jordanian doctors. Dr. Dietrich, heart surgeon, is director of Arizona Heart Institute, Phoenix.

## Ice Cream Parlors & Flying Don't Mix, Says SBC's Weber

By Bonita Sparrow  
For Baptist Press

Jaroy Weber, the new president of the Southern Baptist Convention, likes flying and apparently has nothing against ice cream parlors. But he hopes to never come as close to ice cream and flying (or crashing) at the same time as when he and Ray P. Rust, now acting president of New Orleans Baptist Theological Seminary, were en route to Alexandria, La.

Rust and Weber's friendship dates back to the days Weber was the pastor of First Baptist Church in West Monroe, La. Rust was the pastor of the First Baptist Church in Bastrop, La., and both were on the Executive Board of the Louisiana Baptist Convention whose Alexandria headquarters were 100 miles away.

Weber flew his own plane in those days — a 170 green and white Cessna, single-engine four-seater plane.

There was a board meeting on a beautiful day. Weber and Rust decided to fly to Alexandria to attend it.

"We knew there was an air strip close to the Baptist Building in Alexandria," Rust recalled, "and we knew that about one-third of the strip had been taken off for a drainage canal."

"But Jaroy landed the plane with that in mind and only used up about half the abbreviated runway left. He's a very good pilot and I didn't mind flying with him."

After the meeting the two men boarded the plane to return to their wives. Weber taxied to the take-off

point, revved up the engine and snatched his foot off the brake as he pulled back the stick and aimed for the air.

Rust picked up the story. "We hit a hidden hole in the grassy strip which caused the plane to bounce crazily to one side. The landing gear hit a runway marker, shattering the windshield and headed us directly toward a Howard Johnson's ice cream parlor at the edge of the runway. I could see us going out of this world in 27 delicious flavors."

"Jaroy swerved us away from the ice cream parlor, but there was a telephone pole to deal with next. We seemed to be riding up the guide wires right into it, but he managed to miss that too."

"We were sideways in the air, about 25 feet high with one wing cutting a crazy circle in the ground."

Weber picked up the story. "I finally managed to get the plane down safely and stopped even if it was facing the opposite direction. I think the whole thing happened in a matter of a few seconds."

Said Rust, "When we finally stopped, still alive, Jaroy turned to me with an incredulous look on his face and said in a voice filled with awe, 'Isn't it amazing how many times a man can dedicate his life to the Lord in such a short period of time?'"

Weber will be flying commercially as he visits churches over the SBC in connection with his new duties.

## Letter To Editor, Hattiesburg-American

### Says He's Proud Of His 'Boys'

Editor, The American:

Yes, I'm proud of my "boys." Through the years it has been a source of joy and pride to follow these men in their service for Christ and their country. Many of them have paid me some nice compliments.

It is impossible to remember all of them, but here are a few. But the frosting of the cake came recently when Dr. Grady Cothen became the executive secretary of the Baptist Baptist Convention in Nashville, Tenn. I taught Grady when he was in the Intermediate Class at Immanuel Baptist Church.

Others who have made their footprints upon the sand of time are: Dr. Don Stewart, pastor of First Baptist Church in Glendale and also chairman of the Department of Religion and Philosophy at William Carey College. He was my assistant at Southside Baptist Church and I officiated at his wedding.

Rev. Gerald Ferguson, migrant missionary to the Fulton County Migrant Assn. in Wausen, Ohio; Rev. Sam Graham, pastor of the Riverside Baptist Church in Tallahassee, Ala.; Rev. S. E. Watts, pastor in Florida; Rev. Garland McInnis Jr., inner city missionary in Covington, Ky.; Rev. Bill Renick, pastor of a church mission in Ocean Springs.

John Ellzey, minister of music and

youth at Leewood Baptist Church in Memphis; Hamp Valentine, minister of youth and music and educational director at a Baptist church in Hot Springs, Ark.; Dr. Paul Massey, teacher at USM — all of these served as ministers of music at Southside while I was pastor. Rev. John Klem, pastor of Bouie St. Baptist Church, was my associate pastor.

I gave Maj. Gen. Sidney Berry, who Monday became superintendent of West Point Military Academy in New York, his Boy Scout Eagle Badge in 1942 while I was chairman of the Boy Scouts Court of Honor in this district. Berry is a Hattiesburg boy.

I also gave Rev. Roy Grissett, pastor of First Baptist Church in Philadelphia, Miss., his Eagle Badge in the 1940s. City Commissioner G. D. Williamson was a member of my church at Southside Baptist, Hattiesburg.

As long as my boys keep on serving the Lord and their country so wonderfully well, I am happy. Yes, I'm proud of my boys.

Rev. Garland McInnis, City pastor, Hattiesburg.

NASHVILLE — The first nationwide tabulation of attendance at annual state Baptist Student Leadership Training Conferences showed that 8,529 college students were present this year, according to Charles M. Roselle, secretary of National Student Ministries at the Southern Baptist Sunday School Board. Only two state conventions failed to hold the spring retreat, Roselle said. His evaluation of the attendance as the largest ever is based on growing interest over the past few years.

## Clarke Grad - - -

(Continued From Page 5)

witnessing efforts while he was visiting in his home territory in Gaza he stated that for obvious reasons it was necessary for his testimony to be given on a one-to-one basis. Two people to whom he witnessed assured him that they were accepting Christ as Savior.

Although he revealed no names Jacob expressed gratitude and the desire to give credit to friends who helped pay the expense of his summer trip home. Because his Christian faith is a product of the efforts and service of foreign missionaries, Jacob has deep and abiding appreciation for the season of prayer for Foreign Missions and the Lottie Moon Christmas Offering. If he could give one message to Southern Baptists, that message would be, "Thank you for the Lottie Moon Christmas Offering! It accomplishes that for which it is given: it supports missionaries, supplies needed equipment, spreads the gospel, expresses Christ's love to the nations of the world and wins people to Christ."

Jacob will be a 1974-75 junior at Mississippi College.



## Acteens Study Hawaii, Present Drama

Pictured are Acteens of Saboula (Calhoun) serving refreshments following the associational Acteens meeting at their church with a Hawaiian theme as a climax to their recent study of Hawaii. Joe Goforth, Extension 4-H youth agent of Calhoun City, presented a program of information on Hawaii he collected while there. Also, the Saboula Acteens presented "A Simple Trust,"

stewardship drama by Sheryl Churchill of Texas. Mrs. Oma Knox, leader, says her Acteens have presented this drama three times at their home church, for the associational Acteens meeting and for the associational WMU spring meeting. Left to right — Debbie Denton, Sheila Guest, Debbie Hollis, Mrs. Knox and Rachelle Sprayberry. Mrs. Knox is also the associational Acteens director.



# Christ Above All: In Creation, In The Church, In Experience

Colossians 1:15-29; Philippians 2:5-11  
By Clifton J. Allen

The letter to the Colossians is a profound and convincing affirmation of the preeminence of Christ. This was Paul's answer to the heretics in Colossae trying to undermine faith in Christ and claiming that the worship of angels and the observance of rules and regulations were essentials to salvation. The danger confronting the Christians was that of being sidetracked or confused in their faith and hence not putting Christ first, not seeing him as the supreme revelation of God and not depending on him as



WMU Presents  
Silver Tray To  
Linn Pastor, Bride

Upon return from their wedding trip, the Linn pastor, Rev. Dale Wilson, and his bride were honored by the WMU at the reception in the Fellowship Hall on June 23. A silver tray was presented to them from the church as a love gift. In presenting the tray, Mrs. Ophelia Braswell, WMU president, gave them this charge: "May God's richest blessing shine upon each of you as you continue in this service."

## Eastwood Grows Under Leading Of Pastor D. C. McAtee

Rev. D. C. McAtee recently completed his first year as pastor of Eastwood, Indianola.

Rev. and Mrs. McAtee, natives of Arkansas, began their work at Eastwood on June 24, 1973. On that day a groundbreaking ceremony was held for a new auditorium and educational building. These buildings were completed and the first services were held in them on January 20, 1974. At that time a four-day dedication revival was held with the pastor doing the preaching, and R. L. and Beth Sigrest, of Yazoo City, leading the music. There were 12 additions.

During this first year there have been 75 additions; the offerings have increased; and a record attendance has been set in Sunday School, Church Training, and Vacation Bible School. Mr. McAtee is a graduate of Ouachita University, and Southwestern Seminary. He served as pastor in Alabama for nearly 10 years before going back to Arkansas in 1963. He presently serves as a member of the Sunflower County Association Executive Board, president of the Sunflower County Pastor's Conference, director of Church Training for Sunflower Association, a consultant for the Church Training Department of the Mississippi Baptist Convention, and as pastor-representative for the BSU at the Mississippi Delta Junior College at Moorhead.

The McAtees have one daughter, Mrs. Hugh McVeigh of Memphis.

## REVIVAL RESULTS

Big Creek (Wayne): July 8-14; Rev. Paul Ragland, evangelist; Pat Powell, leading music; 12 professions of faith; many rededications; Rev. Franklin McLeland, pastor.

North Calvary, Philadelphia: July 21-28; Tommy and Diane Winders of Tupelo, evangelists; nine professions of faith; 15 rededications; one for special service.

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the all-sufficient source of redemption. Paul came straight to this concern following the opening prayer of thanksgiving and petition. Our lesson passage is one of the loftiest statements in the Scriptures about the nature and majesty and reconciling work of Jesus Christ.

### The Lesson Explained Christ Above All In Creation Verses 15-17

Paul had a high view of Jesus Christ. He is the express image of God, the same in nature as God, the perfect expression of the wisdom and power of God. In Jesus the invisible God was revealed to men. The phrase, "The firstborn of every creature," means that Christ existed before creation. As the Word or Wisdom of God, Christ was the Creator of all

things, both temporal and spiritual. Thus he was before and above angels and all superhuman forces. He is also the sustainer and keeper of the entire creation; by his sovereignty and power all things are held together in him. He is also the goal of all created things. They have their fulfillment in him when they bring the greatest glory to him.

### Christ Above All In The Church Verses 18-20

The first creation became marred by sin, by disorder and corruption and rebellion on the part of mankind. The purpose of Christ was thus thwarted. Hence it was in order for him to bring into being a new creation, a new humanity, which is the church, which he redeemed with his own blood and which he is building to fulfill his purpose in the earth. It is his

for which Christ suffered hardship body, of which he is the head. As the first to rise from the dead, as the Lord over all things, it is right that in everything he should have pre-eminence. In Jesus all the fullness of God dwelt. Jesus thus identified with humanity. And he gave his life to accomplish reconciliation, including all things on earth and in heaven, making peace by the fearful cost of giving his life on the cross. The church therefore is the new creation of Christ, brought into being by redeeming love, sacrificial suffering, immeasurable cost, and reconciling purpose. All who constitute the church must acknowledge Christ as their life and Lord. Christ Above All In Experience Verses 21-27

Christians have a new status through Christ before God. They are

no longer hostile toward God, no longer bent on evil, no longer separated from God in rebellion, but now reconciled to God and able to overcome evil inclination and weakness, now motivated to live with a desire to be holy and without blemish in the sight of God. There is no other way to be stable and steadfast other than by being committed to Christ in full surrender to his lordship and by abiding in him with grateful love and willing obedience.

Paul had become by the will of God and a minister of the redeeming gospel. His service in the gospel had involved much toil and many hardships. There is no complaint on Paul's part. Rather, he had rejoiced in his sufferings because in that way he was sharing in the sufferings of Christ and striving to bring to fulfillment the ends

and misunderstanding and rejection and death. The Christians in Colossae and elsewhere could share in God's purpose to make known the gospel to all people. Thus Christ would be exalted in human hearts more and more widely throughout the earth. Through his salvation Christians share in the hope of glory in the life to come. But in this life through their faithful stewardship in making the gospel known they bring joy and glory to Christ as more and more people believe in him and live for him.

## Possible Baylor-Dallas Merger Postponed

DALLAS (BP)—A proposed merger between debt-plagued Dallas Baptist College and Baylor University in Waco, Tex., has been postponed — for the immediate future, at least.

The executive board of the Baptist General Convention of Texas voted to continue financial and moral support of the school, but delayed any long-term recommendation until after an in-depth study.

Trustees of the financially troubled four-year college in southwest Dallas asked for merger with stronger and better financed Baylor University.

During two weeks of study, special committees from Baylor, the Texas Baptist Christian Education Commission, administrative committee and executive board have probed the problem.

The study of DBC has uncovered a debt of more than \$7.3 million, requiring debt service of \$433,000 every year "before a book can be bought or a teacher paid."

## Sunday School Lesson: Life and Work

# Gaining Insight Through Worship

Psalms 73

By Bill Duncan

"What did you get out of it?" This question does not seem to fit when it refers to worship. Yet this is what the world asks the Christians who attend worship services.

Suppose you had just returned from a trip with a close friend. On the trip you talked, you looked, you were silent. Then someone asked you, "What did you get out of it?"

Too many people think all of life is like a bargain counter. Not all relationships are transactions for personal profit. But in order to answer the question you must think, "What did I get out of it?" You may discover that you asserted your own self and discovered a deeper friendship.

This is a picture of worship. What does one get out of it? From the interaction of man with God, results are like those of the exchange of friends. The relationship is real and action will follow. Worship is tested by its inward reality and its objective results.

The placard in the Minneapolis city bus read — "In this day every American needs to find God — Go to church Sunday." The city was having a Christian Crusade. But someone had written across the placard — "I went and he was not there." The accusation may have been true, but most likely the seeker was not a worshiper. A building, a crowd, an order of service cannot guarantee an act of worship. But a heart that truly seeks God can find him. This is what we all need.

Our study of Psalm 73 answers the question, "What can we get out of it when we go to church?" It is a story of one who experienced temptation, self-pity, disappointment, envy, doubt and almost disaster.

Kyle Yates says, "You would be alarmed to find that you were on the point of losing your hearing or your

sight or your health. If the physician announced such disastrous news to you it would be almost more than you could bear. What about the realization that your faith is slipping away, that the grip on God is about gone, that you are losing the assurance of God's mercy and love and saving power? How would you react?"

### WHY THE STRUGGLE? (1-14)

The psalmist had suffered a great deal of difficulty in seeing the prosperity of the wicked while realizing his own pity. It seems misfortune had been his lot while the wicked had been blatant in their infidelity and had received showers of good things day in and day out.

Has it ever bothered you why the wicked drive new cars, wear good clothes, always seem to have such a great time and their income continues to increase? It has bothered me.

Look at the patience of God listening to the psalmist pour out his soul in wild angry talk that comes from deep envy. He saw life filled with inequalities. This man was miserable because of his envy and self-pity.

The struggle of Psalm 73: 1-14 is that of a person out of tune with God. The reason he felt his feet were slipping was that he did not have confidence and faith as he should in God. Something must have happened to show the miserable man the danger of his position. He realized his faith was almost gone. Fortunately he became aware of the necessity for a decision. Should he go the way of the cynic or go into the sanctuary to give God a chance to reclaim him?

### CONSIDER THE SOLUTION (15-28)

The psalmist tells us that he ran into the sanctuary for the solution. He put himself where God could deal with him. There in the sanctuary the experience of relationship took place. Man by faith accepted God's presence as friendship and revelation.

There he was conscious of God's seeking power. He now knows that God is near to help, ready to hold his hand, willing to guide his step-able to supply ever need, anxious to satisfy his soul's need.

There are both subjective and objective factors in worship. A real experience of encounter with God is not merely to feel good, to have a sensation of nearness, and to get "all a tingle." There is also the overt happenings when we worship. There is the deliberate entry into God's presence. You become involved with a tremendous set of facts. There are inescapable consequences. The experience is very personal. You may know God, you may come to him, but no man can do it on his own terms.

In the act of worship a new panorama was unfolded before his eyes. In a mysterious way he was enabled to see his wicked neighbors in their true light. These men that seemed to be so prosperous and happy were shown to be in dangerous waters. Their outward manifestations were deceiving for in their heart there was unhappiness and unsatisfied longings. The strong hand of God was in full control and would bring about the certain destruction for those who left him out of their heart.

The scene on the new panorama changed and the psalmist saw himself. He found to his amazement that he was in possession of great wealth which was the constant presence of his God. Even in the struggle, God had been with him all the way and he did not realize it. It appears that the full sense of the divine presence had never entered his mind. He now sees that all the money, all the prosperity, all the success and popularity, could never bring such blessings to godless men.

"What did he get out of it?" His faith begins to grow upon the confidence in God. Knowing God as he now knows him brings a certain confidence that he will be kept safe in this world. This can only come when there is the confidence of God's presence. He is still just as poor, just as far from earthly prosperity and popularity, but he is going back into life with an inward possession.

Jesus spoke to His followers, "I will never leave thee. I am with thee always."

Paul the Apostle wrote, "that nothing can separate us from the love of God."

## First, Horn Lake, To Build On New Site

By J. G. Allen, Church Historian

Looking forward to continued growth, First Church, Horn Lake has bought nine acres in a strategic location to serve this fast growing community. The church has voted unanimously to build a plant on this property, one and one-half miles west of the present site. That would be adequate for our needs. The present building is now for sale, but we will retain the equipment. David Stephens is chairman of the Building Committee.

First Church, Horn Lake was conceived and given birth during a period of economic stagnation. Olive Branch, Hernando, and Eudora were the nearest churches in the county with a Baptist program. Bumpy gravel roads and ancient automobiles made it impossible to visit these churches regularly. Thus did the Methodist church play the part of a good neighbor. She opened her doors in the afternoon on each Sunday to a small group of people wanting a place to meet to study and discuss the Bible. This became the birthplace of First Baptist.

There were only nine charter members, but the Spirit of the Lord was upon them. With dedication and enthusiasm, they went to work. A small unoccupied dwelling place was obtained. A pastor was called and paid \$10 for holding services there one Sunday each month.

There was a great struggle to keep alive during the depression years of the early 1930's, but the hard times passed on and we began to make great progress. Two additional rooms and a choir loft were added.

Just prior to 1948, growing pains became so severe, we were "busting out the seams." We had to plan for expansion. We sold the property for \$250, and bought land on Goodman Road, (our present site) where we

erected a nice brick building. We anticipated more growth so the construction was larger than necessary for the present need. As a result, many on-lookers were very critical of our enthusiasm, and said we would never fill it. However, we did fill it, and had it paid for in three and one-half years. In like manner, two additional buildings were added, and a pastor's house have been added.

Today, we are faced with the same symptoms of acute growing pains. Worship services are held twice each Sunday morning, due to the overflow and we've had to provide temporary classrooms for the Sunday School. As far as our growth is concerned for this area, we have now reached the saturation point, and Memphis continues to spill over into this area.

The future looks very bright for First, Horn Lake to promote the cause of Christ with a dynamic program. Although a new generation of leadership has moved up to assume the spiritual and managerial responsibilities, yet they are no less competent and enthusiastic than their predecessors, prior to 1948.

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## Mississippi Newbriefs

## Just For The Record

## Juniper Grove Plans

**Aug. 18 Homecoming**  
Homecoming day at Juniper Grove, Pearl River Association, is set for August 18. Lunch will be served at the church. Rev. Kenneth Rhodes, pastor, invites the public to attend. Also a revival begins that day. (See "Revival Dates.")

## Mars Hill Calls Pastor

Rev. Ellis D. Richardson has accepted the pastorate of Mars Hill Church at Summit. He goes from Eastview Church, Meridian.

Mr. Richardson a native Mississippian, is a graduate of Mississippi College and New Orleans Seminary. He is married to Bertha Ruth Eichelberger of Forest, who graduated from Jackson Commercial College and attended New Orleans Seminary.

Rev. and Mrs. Richardson have two children: Delmar of Meridian, and Netta, a student at Mississippi College.

Mr. Richardson served four years in the armed forces during World War II.

## Eastside, Belzoni:

## First Homecoming

Sunday, August 11, the Eastside Church of Belzoni (formerly Second Church) will have the first homecoming in the history of the church.

The former pastors will be speaking; there will be dinner on the ground, with singing in the afternoon. "We wish to extend a cordial invitation to friends and former members," states Rev. Louis Barner, pastor.

## Antioch Calls

## Rev. Steve Brown

Rev. Steve N. Brown has been called as pastor of Antioch Church, Columbus.

Native of Humphreys County and a graduate of Mississippi College, he has recently finished a Master of Divinity degree in New Testament at New Orleans Seminary.

His former pastorates include Ogden (Yazoo); Eastwood (Sunflower); and New Zion, Kentwood, La. He and his wife, the former Cheryl Clark of Lealand, have two children, Neel, 3, and Meredith, 4 months.

## Ovett Ladies Give Bible To Youth Department

Sunday, July 14, the Adult Ladies' Sunday School class of Ovett Church presented to the Youth Department a "THE WAY" Bible in memory of S. Alton Bradshaw.

The Youth Department is divided into three age groups with about 30 members enrolled. Mrs. Mae Jewel Ezell presented the gift to the class and Pam Ezell accepted.

## Month-Long Special Services Inaugurate Worship Center At First, Long Beach

On Sunday mornings and evenings, August 4 - September 1, a series of special services are inaugurating the new worship center at First Church, Long Beach.

August 4 was Dedication Sunday. The pastor, Dr. Gail DeBord, brought the dedication message. An open house tour was offered in the afternoon and a dedication plaque was placed in position at 2 p.m.

On August 11, Randall Veazey, concert soloist, will present a sermon in song during the morning service. He has sung in community concerts, colleges, churches, Billy Graham crusades, and at Southern Baptist Conventions. He is artist-in-residence in the School of Music at Samford University. The evening service will be the first of four presentations of the youth concert, "Joy."

August 18 will be highlighted by the preaching of Dr. Herschel Hobbs, at the morning service. Walt Gautier will deliver the evening message.

August 25-28 Dr. Robert G. Lee, the "Prince of Preachers", will bring a series of revival messages.

September 1, Dr. DeBord will deliver the message at 10:30. The evening service will feature a gospel concert by the adult choir.

## Alcorn Grad Two-Year Missionary

Nathaniel "Rock" Milton of Pocatonton, Miss., has entered a special two-year missionary program of the Home Mission Board after three summers of volunteer mission service.

Milton, 21, a graduate of Alcorn A&M at Lorman, Miss., will work in student ministries in Baltimore, Md. colleges as a US-2er.

"Actually I wanted to be a professional football player," says the 175-pound 5'9" sociology major, "but I lasted a day and a half in the college team."

## Spring Hill Homecoming

Former pastors, members, former members, and friends of Spring Hill Church (Columbia County) will observe Homecoming Sunday August 18.

Lunch will be served following morning service. A special program will begin at 1:30 p.m. "Come and renew acquaintances as we join together in a time of fellowship and praise to God," said Dr. E. R. Pinson, pastor.

## New Salem Plans

## "Day Of Praise"

A "Day of Praise" is planned August 11 at New Salem, at Caledonia in Lowndes County. Dinner will be served on the grounds at 12:15. Old-fashioned gospel singing and preaching are scheduled "all-day long, the afternoon service from 1:30 on into the night." Featured will be the Fishermen, the Caledonians, the Revivers, and other singing groups, and preachers such as George Myers and Charles Skinner.

A revival will be held August 12-18 (See "Revival Dates.")

## Mission In Union Is Organized As W. Calvary; Dedicates Building

On July 7, members and friends of First Church's Mission in Union met to organize as a church, and to dedicate a debt-free building. Present members of the mission were declared charter members and these voted to name their new church West Calvary of Union.

Rev. J. P. Bush, pastor, brought the morning message from II Chronicles 7. Then after lunch at the church, the organization and dedication service began at 1:30 p.m. Dr. C. H. Melton, superintendent of missions, Newton County, preached the dedication sermon, taking his text from Acts 3.

Donald Gomillion led the singing, accompanied on the piano by Mrs. Carlie Woodard. Banks McNair read a history of the mission. W. A. Chaney expressed appreciation of First Church, Union.

The notes were burned by F. D. Slawson, church treasurer, assisted by Joe Cleveland of First Church, and one member of every family represented. Rev. Douglas White, pastor of First Church, Union, led in the prayer of dedication.

The new church is to be affiliated with Newton Association, the MBCB, and the SBC.



First Church Mission of Union became West Calvary Church of Union on July 7. Pictured are those on program, left to right, are: Rev. Henry Cupstid, pastor, Rock Branch; Rev. James Allen, first pastor of the mission, and present pastor of Candlestick Park, Jackson; Rev. J. B. Bush, pastor of the newly organized church; Dr. Charles Melton, director of missions of Newton County, and Rev. Douglas White, pastor of First Church, Union.



An old-fashioned "protracted meeting" dinner was served on July 7 when West Calvary, Union, became a church. Mrs. Willie Cooksey, second from right, church hostess, was in charge of the dinner.

## Prayer Priorities

We are prone to criticize those who pray in generalities such as, "Lord, save the lost" or "Help the missionaries," because we feel praying should be more specific for definite persons or things. But, there are worthy exceptions.

Two noteworthy exceptions are the Saviour's prayer instructions on two different occasions when He sent out the twelve and the seventy to witness in teams of two (Matt. 9:37-38; Luke 10:2). He did not request prayer for the individuals to be won nor for the recipients of their witnessing in general. Instead, He said, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest" (RSV).

Today almost half of the people of our world who have heard the Good News about Christ have responded favorably to what they have heard, while only about one out of twenty Christians wins another to Christ in a lifetime. Hence, the urgent need to pray for more witnesses. The real need and the peculiar situation should determine the nature and content of all earnest prayer.

Another significant incident occurred when our Lord prayed, specifically, for His disciples just before He ascended to the Father, "I pray for them. I am not praying for the world, but for those you have given me, for they are yours" (John 17:9). Later in this same instance He prayed in a general fashion, "My prayer is not for them alone. I pray also for those who will believe in me through their message" (John 17:20 - New International Version).

Prayer priorities may prompt very personalized petitions or prayer in general, or both, according to the circumstances and needs at the moment. All prayer should be more natural than pleading, praising or communicating with one's best friend. The greatest prayer priority is this, "Nothing is as important as prayer until we have prayed." - R. Othel Feather, Retired Professor, Southwestern Seminary

## Revival Dates

**Juniper Grove (Pearl River):** Aug. 18-23; services at 7:30 p.m.; Rev. Lealand Hogan, pastor, Cartersville, Petal, evangelist; Mike McDaniels, minister of music, Juniper Grove, singer; Rev. Kenneth Rhodes, pastor (homecoming August 18).

**Payson near Charleston:** Aug. 11-16; homecoming on Aug. 11, with services at 11 a.m. and 7 p.m. and dinner on the ground; Mon.-Fri. at 7 a.m. and 8 p.m.; Rev. Terry Ganey, pastor, Milledgeville, La., evangelist; Mr. and Mrs. Benny Still, in charge of music (Mr. Still is minister of music at Navilla Church, McComb); Rev. James A. Case, pastor.

**Bethesda (Montgomery):** August 11-16; services at 11 a.m. and 7 p.m. on Sunday; 10:45 a.m. and 8 p.m. during week; Rev. Cecil Cole, pastor of Strayhorn (Tate), evangelist; Tony and Pat Thomas, in charge of music; Sunday lunch in Fellowship Hall.

**Bunker Hill (Marion):** August 11-16; Rev. Alvin Sullivan, pastor of Bethany (Mobile Association), evangelist; Dallas Rayborn, minister of music of First Church, Glendale, music director; Diane Wilks, pianist; Lina Allen, organist; Rev. David Perry, pastor; services at 7:30 p.m.

**New Elbethel (Lafayette):** August 11-16; Rev. W. W. Young, pastor, Locke Station Church (Panola), evangelist; Mrs. Donald Sackwell and Mrs. Jimmy Sackwell, music; Rev. Abbie Thibodeaux, pastor.

**Cornerville (Marshall):** August 4-9; services at 10:30 and 7:30; Rev. Preston Otto Farr, pastor; Rev. A. R. Rode of Memphis, singer; different speakers nightly; (homecoming was held Sunday; The Florida Boys were featured singers).

**Good Hope (Leake):** August 4-9; Rev. Jerry Henderson, pastor of Petal Harvey Church, evangelist; services 11 a.m. and 8 p.m.; Rev. Paul R. Jordan, pastor.

**Bassett Church:** August 5-9; services at 7:30 p.m.; Dr. E. L. Scruggs, professor at Baptist Institute, Graceville, Fla., evangelist; Ernest Hill Jr., minister of music and education at St. Elmo Church, Chattanooga, Tenn., singer; Rev. Charles Griffith, pastor. (Homecoming was held August 4; Jimmy Crane, minister of music, led a special afternoon song service.)

**Old Temple (Adams):** August 11-16; Rev. Roger Walker, pastor, Magee, youth evangelist; Sunday services 11 a.m. and 7:30 p.m.; weekday services 7:30 p.m.; Rev. Bryant Hazlip, pastor.

**Roundaway (Sunflower):** August 11-16; Rev. Ernest K. Sadler, pastor of First, Boyle, bringing the messages; David E. Sumner, minister of music, youth and education at Calvary Church, Cleveland, leading the music; Rev. Howard Quinley, pastor.

**Victory Church (on the Bowie River near Lake Mike Connor, northeast of Bassfield):** Aug. 11-16; services on Sunday at 11 a.m. and 7 p.m.; week night services at 7:30; Rev. L. B. Atchison, associational missionary for Jeff Davis and Covington counties, evangelist; Jim Hannaford, director of music at Prentiss Church, singer; Rev. James Lee Bailey, pastor.

**Chunky Church:** August 4-9; RALLY TO REAL LIFE REVIVAL - Rev. Arnold Norsworthy of Pearson Church (Rankin) evangelist; "Buddy" McElroy, Forest, song leader. Worship hours 10:15 a.m., 7:30 p.m.; Rev. Curtis L. Guess, pastor.

**Concord (Choctaw):** August 11-16; homecoming August 11; Rev. Granville Watson, pastor of Moorhead Church, evangelist; Barney Rowe, Tomnolen Church, singer; services 10:30 a.m. and 7:30 p.m.; Rev. B. B. McGee, pastor.

**Clarkson (Zion):** August 11-16 services at 10:30 a.m. and 7:30 p.m.; Sunday night at 6 p.m.; Rev. Randle Poss, evangelist; Rev. Jeff Gilder, pastor.

**Hebron (Clay):** August 11-16; Rev. Joe Senter of Siloam Church, Clay County, evangelist; Rev. W. O. Pippen, pastor, leading singing; Miss Grace Young, organist; Mrs. Delbert Thomas, pianist; special music each night; preaching at 11 on Sunday, followed by dinner on the grounds and an afternoon service; during week at 7:30 p.m. (no morning services during week and no night service on Sunday, August 11).

**Longview Church:** August 11-15; George Jackson of Memphis, Tennessee, evangelist; J. C. Walker of Weatherford, Texas, leading music; services at 10:30 a.m. and at 7:30 p.m.; Rev. Wayne Sanders, pastor.

**Antioch (Lowndes):** August 11-15; 7 p.m.; Rev. Gene Henderson, Baton Rouge, La., evangelist; John Burke, Covington, La., singer; Rev. Steve N. Brown, pastor.

**Braxton Church (Simpson):** Aug. 12-16; Rev. Roy Collum, Secretary of Evangelism, Mississippi Baptist Convention Board, Jackson, evangelist;

Paul Padgett, minister of music, First Church, Magee, singer; Sunday (18) dinner on the grounds; services 7:30 p.m.; Rev. G. P. Bufkin, pastor.

**New Salem, (Lowndes):** Aug. 12-18; 7:30 p.m.; Evangelist Charles Skinner of Jackson, speaking; Tommy Middleton of New Salem leading music; theme, "Caledonia for Christ."

**Gaston Church, Booneville, (Prentiss County):** Aug. 11-16; services at 10 a.m. and 7:30 p.m.; Rev. William "Pete" Evans, pastor, New Albany, evangelist; Darwin Brooks, First, Sherman, music director; Rev. W. G. Dowdy, pastor.

**Union (Covington):** August 4-9; services at 8 p.m.; Rev. Wheeler Kidd, evangelist; Bill Wade, song leader; Dr. Clarence Thurman, pastor.

**Camp Ground (Yalobusha):** August 11-16; Rev. Earl Ezell, pastor of Meadowood, Amory, evangelist; Frank West, song leader; Rev. David Spencer, pastor.

**Concord (Franklin):** August 11-16; services Sunday at 11 and 1, with dinner on the ground; during week at 10 a.m. and 7:30 p.m.; Rev. Marvin Jackson, Smithtown, Alabama, evangelist; Rev. Jim Jackson, pastor, leading singing; special music each service.

**Dry Creek, Preston:** August 11-16; services at 10:45 a.m. and 7:45 p.m.; Rev. Alex McGrew, Jasper, TN, evangelist; Rev. Jamie Hagwood, pastor.

**Fine Grove, Heidelberg (Jasper):** August 18-23; Sunday at 11 a.m. and 7:30 p.m. with noon meal served at church; at 7:30 p.m. during week; Rev. Wm. O. Atridge of Greenville, evangelist; Charles C. Walker of Petal, music evangelist; Rev. Gary L. French.

**Little Bahala (Lincoln):** homecoming and revival; August 11-16; Sunday at 11 a.m. and 1:30 p.m., and lunch in Fellowship Hall; weekday services 10:30 a.m. and 7:30 p.m.; Rev. Gerald Autman, pastor, Pleasant Grove, evangelist; David Derrick, music director; Mrs. Alfred Floyd, pianist; Rev. Hilton Coward, pastor.

**Salem Church, Raymond:** August 11-16; at 10 a.m. and 7:30 p.m.; Rev. William H. Ross, Huntville, Alabama, evangelist; Rev. David Raddin, singer; Rev. Harry F. Jones, pastor; Homecoming Day, Sunday, August 11 with noon meal served at the church; Dedication of activities building, Aug. 11, at 2 p.m.

**Duplin:** August 11-16; Sunday at

## Devotional

## Jesus, Head Of The Body, The Church

By Al Finch, Pastor, Woodland Hills, Jackson  
"And he is the head of the body, the church: who is the beginning, the first born from the dead; that in all things he might have the preeminence" (Colossians 1:18).



In thinking of the church one must see an "organization: as an 'organism.' It may be both, but where do we put our emphasis? Primarily, the church is not a voluntary association of believers with common objectives finding their unity in achieving. The church is a created fellowship, made up of people related to each other because they are related to Jesus Christ.

Achievement of unity is not man's creation. We contradict the nature of the church by speaking of a divided church. Our relationship to other Christians is determined by our relationship to Jesus Christ. The former is a good thermometer to determine the latter. In Jesus Christ there is unity.

The church, universal, is an organism, vital, alive. The church, local, is an organization, an institution, a movement. Where should we put our emphasis? Do we put emphasis on individualism that is unrestrained? So that what a man believes, if others voluntarily join him, becomes the theology of the church? How does it become immoral for men who are members of different organizations to share the body of Christ or the symbol he left us?

No one doubts what the voluntary, united efforts of men have done in our world in the name of Christ. But in the name of Christ, let us not fail to see that there is a dimension of the church beyond the efforts of men. The unity of the church lies not in "where we belong" but "to whom."

## Editor Bit Off More Than He Could Chew

SPRINGFIELD, Ill. (BP)—When Robert J. Hastings, editor of the Illinois Baptist, mentioned Teaberry chewing gum in one of his human interest columns, little did he realize that his office would soon be overrun with Teaberry gum. The Reed Candy Company in Chicago sent him a complimentary case of Teaberry gum, after reading the article in the statewide newspaper for Southern Baptists in Illinois.

The article described a talk which Hastings gave earlier this summer at a service noting the 70th anniversary of the ordination of Illinois pastor A. E. Prince. Prince was Hastings' boyhood pastor, and he recalled chewing this brand of chewing gum to make the sermons seem shorter. "I can't possible chew this much gum," Hastings said. "So I'm going to carry it around in my car, so long as the supply lasts, giving it away to whomever I meet."

regular hours; weekday at 10:30 a.m. and 7:30 p.m.; Rev. Ronnie Mercer, pastor of Springfield, Morton, evangelist; James Smith, in charge of the music; Rev. L. C. Anthony, pastor.

**Bellevue (Lamar):** August 11-16; services at 7:30 p.m.; Sunday morning and night service, with lunch at the church; Dr. Burt T. Patterson, pastor, Manor Church, Mobile, Alabama, evangelist; Mrs. Richard Holderfield, music director at Bellevue, singer; Rev. James L. Yates, pastor.

**White Oak (Neshoba):** August 12-18; services 10:45 a.m. and 7:30 p.m.; Rev. Bill Stroud of Southside, Jackson, Tenn., evangelist; Ronald Fulton, in charge of music; Rev. E. C. Tucker, pastor.

**Union Hill Church:** August 18-23; Rev. Emmerson Tedder, pastor Milledgeville (Lincoln) evangelist; services at 11 a.m. and 1:30 p.m., with dinner on the grounds on Sunday; services during week at 7 a.m. and 7:30 p.m.; Rev. Curtis E. James, pastor.

## 1st, Gulfport To Sponsor Deaf Retreat

The Deaf Department, First Church, Gulfport, is sponsoring a retreat at Walker's Retreat, Highway 29, Wiggins, August 16-17.

An overnight camp is scheduled for deaf students, age 13 and above, for Friday, August 16. The adult deaf will join them at the cook-out on Saturday afternoon for the evening services.

Rev. Gary Shoemaker, minister to the deaf, Dauphin Way Church, Mobile, Ala., will be guest speaker. Mr. Shoemaker will also speak at First Church, Gulfport, on Sunday, August 18, at 11 a.m. in the Chapel.

All deaf are cordially invited to attend the retreat as well as the services on Sunday morning.

## Off The Record

"Now children," smiled the Sunday School teacher sweetly. "I want you to be so still that you can hear a pin drop."

After a silence that seemed quite long to the children, a small boy over in the corner shouted, "OK, let'er drop!"

**Bride:** We're out of ice cubes. Groom: How come? Did you lose the recipe?

Sooner or later a man gives up trying to understand women and is satisfied just to marry one.

His pretty model looked quite despondent, so the photographer asked what was bothering her.

"It's my boy friend," she explained. "He was wiped out in the stock market — lost all of his money."

"You must feel very sorry for him," replied the photographer.

"Yes," she said wistfully, "he'll miss me terribly."

A little girl ramble into a country grocery and, placing an earthen jar on the counter, asked for a quarter's worth of molasses. Soon the jar was filled and, picking it up, the child started for the door. "Hold it there, young lady," the storekeeper called. "Haven't you forgotten something?" "No, sir, I guess not," answered the child, pausing and looking around. "What is it?" "The money for the molasses," answered the grocer. "We don't give it away as an advertisement any more." "I thought you got the money," the startled youngster replied. "Mother put it in the jar." — The Christian Reader

## Laughter and the Law

A thrifty man went to a lawyer for advice. After the interview the man met an acquaintance and told him about it.

"But why spend money on a lawyer?" asked the other. "When you sat in his office, did you see all the law books there? Well, what he told you, you could read in those law books."

"You're right," admitted the advice seeker, "but that lawyer — he knows what page it's on."